

# Upland News

CONTINUOUS SERVICE SINCE 1894

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Two students discuss their science projects at Magnolia Elementary School in Upland.

## Students test scientific hypotheses

When the scientific community researches a project, they take a problem, pose a hypothesis, study it, and then come to a conclusion that undergoes rigorous examination.

The same process happened to students who participated the week of May 4-8 in Magnolia Elementary School's annual science fair.

Third-grader Brent Snyder asked, "How can I make a lava flow from a volcano with ingredients found in my home kitchen?"

Brent's experiment included using a variety of kitchen products containing bisodium carbonate mixed with vinegar to

produce a reaction. He used baking soda, cream of tartar, baking powder and yeast.

He concluded that baking soda, with the most bisodium carbonate, produced the most spectacular flows from his papier mache volcano while the yeast just didn't quite make it over the top.

Katherine Lieberman, also in third grade, submitted a project that had the professional touch. While many students wrote the details of their experiments by hand, Katherine used a computer to outline her study on salt crystals.

"I typed all of the report myself," Katherine said proudly. "The only thing my mom helped

me with was the sign." A small sign affixed to her project read, "Do not touch the crystals."

"I'm really into science," she said. She found an experiment on salt crystals growing on porous and non-porous materials in a textbook and decided to take on the project.

Her experiment had red dishes filled with plastic, charcoal, styrofoam, sponge and dog food. To each, salt and bluing was added and over time, salt crystals formed.

She found it didn't really matter whether the medium was porous but the poorest showing from salt crystals came from the dog food.

"The most and best grew on

flat surfaces," she noted.

Denise Blackney, a teacher and judge for the fair, said the fewest entrants from this year's science fair came from the third grade, who were not required to participate.

Fourth, fifth and sixth graders all had entries and surprisingly, 62 second-grade students contributed projects, although their participation also was optional.

Three of the judges were teachers while two students also scored the projects. The science experiments were scrutinized for creative thought, scientific thought, student knowledge, dramatic value and oral expression.

Each entrant was questioned on their knowledge of their experiments and that's where the point totals usually began to differ.

"They're allowed to have some help at home," Blackney said, so the judges examined their personal knowledge on their projects.

Other science exhibits from the third-grade classes included experiments titled, "Does sex affect the ability of mice to learn how to run a maze" and "Can electricity make a magnet?"

The top 15 projects from Magnolia Elementary will be taken to the Upland School District's science fair, set for May 18 at Pioneer Junior High.



# Soldiers march to Chaffey College

By Mike Krapfl

Armed Forces Day at Chaffey College last week was the most basic of training.

"This is an M-16 A2," Marine Sgt. Billy Ascione told a curious student.

"It's a machine gun," the burly Marine told another student who picked up the weapon. "So don't point it toward anyone."

The gun, of course, wasn't loaded nor even functional, Ascione said. But nonetheless, pointing it wasn't allowed at his display table.

Ascione's table displaying the typical assault gear of a Marine was one of about a dozen on the center of Chaffey's campus Thursday.

Thomas Salas, Chaffey's Student Body president, said the soldiers and their weapons were invited to the campus "because it's a chance for the students to

see the equipment and the people who use them."

He said "we (the Associated Students of Chaffey College) think it's much more educational to see the actual hardware rather than just looking at pictures in a pamphlet."

Indeed it was.

Cpl. Mathew Burns, an Army Green Beret who's built more than a little like Hollywood's "Rambo," showed off some land mines at his group's display table.

He picked up a box that would

have been innocent looking except for a sign indicating which side should face the enemy.

Burns explained the box contains 1 1/2 pounds of plastic explosive.

That's enough blast power to make one of the 724 pellets contained by the box lethal up to 75 meters, he said.

Burns said the mine was really nothing more "than a very large shotgun."

Just south of Burns' display, Staff Sgt. Dave Patterson of the

California National Guard was explaining how soldiers used a jeep-mounted M-60 machine gun.

"In an actual combat situation, the gun is fired while the jeep is still moving," he said. "Just like on 'Rat Patrol,' you know."

"Rat Patrol" is a popular late-night rerun depicting the exploits of a group of trigger-happy commandos. They ride

from adventure to adventure under a machine-gun mounted over their jeep.

Boris Bursic, a Chaffey student who said he belongs to the Army Reserves, looked at Patterson's jeep and said "I've been to basic training and know all this, but I'm glad I came."

"Even with all my training, weapons are still interesting," he said.

## Two summer school sessions slated in Upland

The Upland Unified School District will hold its annual summer school again this year for students looking for enrichment and fun. The courses will be held in two sessions from June 25 through July 23 with July 3 as a holiday. There is no charge for these classes which are from 8:20 a.m.-noon daily.

For students currently in first and second grade there will be a special program incorporating reading, math, art, music, and writing. The students will remain with one teacher for the morning and they may elect to attend first or second session.

Students currently in third grade through sixth will be able to choose from a variety of 18 courses offered at three different sites. Courses in math, computer science, social studies, mime, writing, and puppetry will increase their summer fun. The children may register for one or two sessions and must attend three classes daily.

New this year to the program are classes for children in the sixth grade through eighth grade. These classes will be held at the two junior high schools in the district and include challenges through simulation games that explore a mummy's tomb and a mock trial. Also offered will be classes in computer science, art and writing.

The district will also offer an extended school year for special education students and competency classes for those failing to pass the competency tests.

For further information, call 946-5315 from 11:30 a.m.-1 p.m. daily.

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# Designers find right fit

By Suzanne Sproul

It's all in the name of charity. For the past several months, designers and interior decorators have been trying to capture just the right combination of color and pizzazz for the Casa Alegre Auxiliary's annual "Showcase House of Design and Landscape."

Also sponsoring the ninth annual event are the group's auxiliary from Upland and the Cradle Guild of San Dimas/La Verne.

The result is a transformation of the Thomas and Luzma Brayton home in Claremont. The Braytons have donated their 544 W. 10th St. home for the yearly fund-raiser, which benefits the Children's Home Society. The children's society began in 1891 to help secure permanent adoptive homes for homeless children.

The Brayton home is a California colonial designed and built by Clarence Stover. The 4,500-square-foot house was built in 1938. It features a fully finished basement and three fireplaces and sits on a half acre lot surrounded by the original rock wall built by Stover.

For the past nine years, Claremont homeowners have volunteered their homes for display. To be considered for the project, a house must be at least 3,000 square feet, have historical significance and be centrally located, according to Pat McAleer, spokeswoman for Casa Alegre Auxiliary.

A committee then selects one house to be showcased. West Valley designers and students from Chaffey College, Cal Poly Pomona and Mount San Antonio College then take on the task of transforming the house.

"The owners of the house select a color palette they like with the designers. All house alterations are discussed first with the owners," McAleer said.

"This has been a unique and very interesting experience," Luzma Brayton said of the project at her home.

Another requirement of the program means homeowners must vacate their houses for at least two months while the work is completed.

"I think they have done a lovely job," Brayton said while surveying work in her garden.

In addition to the house tour, daily entertainment and

luncheons are planned by reservation only. Today a sampler luncheon is scheduled featuring the group's newly published cookbook, "A Showcase of Recipes." And Sunday, honoring all mothers, a special dessert bar featuring desserts from the cookbook will be presented.


The showcase project continues through Sunday. Tickets are \$8.

The hours are: today, Saturday and Sunday, 10 a.m. to 5 p.m. and Friday, 10 a.m. to 9 p.m.

## Counties meet

The 32nd annual reunion of former residents of Tioga and Chemung Counties (New York) and Bradford County (Pennsylvania) is scheduled in June at Memorial Park in Upland.


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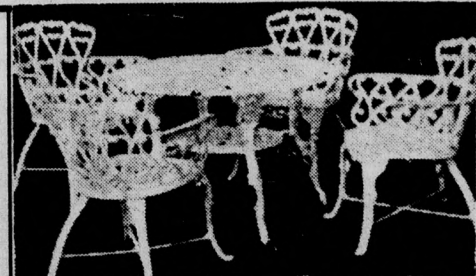
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# R.C. protection said to be at 'minimum level'

By Mike Krapfl

The long arm of the law that protects Rancho Cucamongans is being stretched longer and thinner, according to a report released last week by the city's Public Safety Committee.

Because of the city's rapid growth, current service levels provided by the city's contract for sheriff's services are at a "minimum level," according to the report.

The problem is not one of quality but one of quantity, according to the report.

Although the San Bernardino County Sheriff's Department provides the city excellent service, the 40 deputies now patrolling its streets aren't near enough, the report said.

Only an addition of 7-15 patrol officers to the current force would bring service to a more

acceptable level, the report says.

Those numbers are based on a formula that mandates an officer be available for actual neighborhood patrols 50 percent of a working day.

According to the formula, an officer who spends 50 percent of his time patrolling is providing residents a "functional level" of service.

The committee is recommending three options for providing functional service: the addition of seven, 11 or 15 patrol officers to the city's sheriff's contract.

Mayor Dennis L. Stout responded to the new committee's first report by saying, "Law enforcement is one of my highest priorities and I definitely intend to see action is taken on this report."

The committee specifically recommended hiring 11 patrol

officers.

Hiring 11 officers would add \$1.1 million to the \$4.4 million the city now pays for sheriff's services, according to the report.

Stout said he didn't know how many patrolmen could be added to next year's budget because the council has just begun its debate on the budget.

However, Stout said, "I want action."

The City Council will consider the committee's report at its meeting tonight.

Clyde Boyd, chairman of the Public Safety Committee, said the report is indicative of the city's concern with public safety issues.

Boyd said the committee also is studying the city's fire-service levels and its disaster-preparedness plan.

Besides Boyd, the committee includes Bill Alexander,

president of the Foothill Fire Protection District; Bob Dutton, president of the Rancho Cucamonga Chamber of Commerce; David Barker, a

former chairman of the city's Planning Commission; and Jim Hart, director of the city's Department of Administrative Services.

## Physicians try new methods to discover multiple sclerosis

By Diana E. Lundin

With the tip of a pen, Dr. Carl Schultz points out something he finds very interesting on an image that looks much like an X-ray.

To the untrained eye, it looks like a whitish squiggle against a gray backdrop. To the physician, it means multiple sclerosis.

Schultz is one of two physicians at San Antonio Community Hospital who read images produced from a magnetic resonance imaging scanner, medical technology's

state-of-the-art diagnostic tool.

The images Schultz was looking at showed the beginnings of multiple sclerosis in the brain of a woman. And it produced the image without using X-rays.

Magnetic resonance imaging combines two forces of nature, a magnetic field and radio frequency waves, that react to protons in water in the body.

A computer then reconstructs a three-dimensional image of the body's tissue, which allows doctors one of the best looks inside a patient short of surgery.

The new technology hasn't replaced computerized axial tomography, or CAT scanners, that burst on the scene some 10 years ago. But it does have physicians excited.

CAT scans, which use X-rays, show a cross section of the different densities of the body. But if a tumor in the brain is about the same density as the brain, it won't show up, Schultz said.

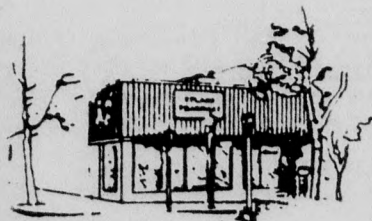
With the MRI, "essentially what shows up are slight differences in the water

See IMAGING/Page 7

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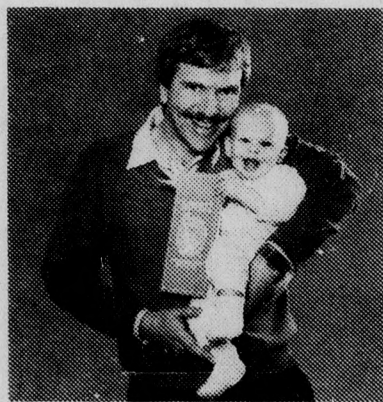


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# Area workers who can't prove their citizenship being fired

By Kimberly Heinrichs

Some area employers are already firing workers who cannot prove citizenship in the wake of the start of amnesty filing, immigration counselors say.

"They're afraid of being fined," said Adeline Chacon, assistant to the director at Catholic Charities Immigration Services in Colton.

Although the organization is handing out pink forms identifying illegal immigrants who have started the amnesty process, she said that at least five people have told her they were fired this week.

"A lot of employers are calling and they're firing even with the pink forms," she said.

Although it is legal to ask employees hired after Nov. 5 to provide proof of legal status — and to fire them if they don't have it — employers aren't required to do so until Sept. 1.

Mary Delmoral, coordinator of Our Lady of Guadalupe's amnesty group in Ontario, said that she has received about 20

calls in the last couple of weeks from people who have lost their jobs because they couldn't prove citizenship or legal residency.

"I think it's very unfair," Demoral said. "Give these people a chance. They will eventually get a permit or something."

She said that most of the people who lost their jobs in the West Valley were employed by dairy farms or industry.

Employers are just as afraid of the new immigration law as employees, said Barbara Crouch, manager of the Merchants and Manufacturers Association. Her company serves as consultant on legal and legislative personnel matters for about 200 companies in San Bernardino and Riverside counties and the Pomona Valley.

"They're worried and they're not at all clear on it," Crouch

said, adding that the law is constantly changing.

Although it's legal, she is not advising her members to fire undocumented workers hired between Nov. 6 and June 1, Crouch said.

The law gets a little more sticky when it comes to employees hired before Nov. 6, when the immigration legislation was made law, she said.

"Even if you suspect that they (workers) are an illegal alien, I'd leave them alone," she said. "There's no penalties. Even if you know they're illegal aliens there's no penalty."

"If an employer just started firing all Hispanic workers they would have a problem because it would appear to be that they were being selective," Crouch said.

"I guess they can go ahead and do it," agreed Delmoral.

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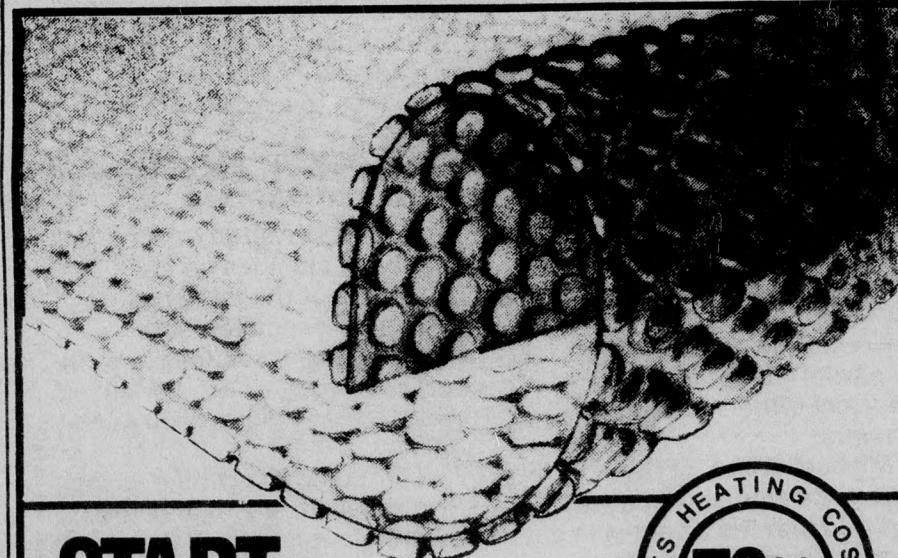
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# Upland council puts off decision on use permit

By Diana E. Lundin

A request to restore a conditional use permit for the Carden Arbor View School was continued by the Upland City Council until a judge determines whether all work has been completed.

Mayor Richard Anderson told Carden Arbor President Charles L. Sihler he was not in favor of recinding the revocation until the judge decides the school has finished its construction work satisfactorily. A hearing is scheduled for Monday.

"I'm afraid we're stepping into the middle of a court process," Anderson said.

The mayor said he drove by the school before the council met last week and noticed the school was not done yet.

"It's consistent with the problems we've had in the past with Carden," he said. "The request (to rescind the revocation) would be premature."

Sihler said the school has posted an \$1,800 bond to ensure the work was done but the council deferred the request

until its next meeting after the hearing.

Council members also heard a brief presentation on a proposed high-speed train that would run between Ontario and Las Vegas.

Richann Johnson, an aide from Las Vegas' economic development department, gave an overview of the train that would cross 230 miles of Mojave Desert to Las Vegas in 70 minutes.

But reactions from council members were less than enthusiastic. Anderson said West Valley roads already are congested and he feared such a project would add even more traffic.

He also said he was concerned that "once the ball starts rolling, we would abrogate any responsibility. ... Any input we have would be a hollow cry."

The item was informational only and no action was required.

However, the council did set aside May 20 for an informal hearing on the planned police station on Benson Avenue and 13th Street.

The action was taken in response to a request by Alan

Meyer, who told the City Council, "I don't think it is fair to subject us to it without at least offering our opinion."

Meyer said he had been told that no public hearing was required on the matter; only a conditional use permit need be issued.

Anderson called the informal meeting for neighborhood residents to meet with the police chief and architect on the station.

In other business, the mayor appointed Tom Thomas, who operates an insurance agency, to Rosalie Kamansky's unexpired term on the planning commission. The appointment ends June 30, 1989.

The council also authorized city engineer Fred Blanchard to appropriate staff time in developing a study for the West Cucamonga Flood Control Channel in moving the channel underground.

The city plans to work with San Antonio Community Hospital in constructing a portion of the channel from San Bernardino Road north to 11th Street.

## School wins gold medal for center's construction

LA VERNE — A gold medal has been won in national competition by the University of La Verne for its all-volunteer construction of the Dwight Hanawalt Recreation and Physical Fitness Center on campus.

Michael Welch of the university alumni office was notified that the award was one of only six gold medals presented by the Council for the Advancement and Support of Education (CASE) out of 75 entries.

Theme for the 1987 competition was "Imagination," sponsored by The Ford Motor Company Fund, Time Incorporated, Newsweek, The Chronicle of Higher Education, Education Week and Compugraphic Corporation. The Hanawalt project,

conceived in 1985 by faculty, staff and alumni who are members of the La Verne Athletic Associates, was proposed as a salute to the 40-year career of Coach Dwight Hanawalt, who retired in June 1986.

Through a direct mail appeal, the associates challenged all alumni to raise \$40,000 — \$1,000 for each year Hanawalt was on the ULV staff. With that \$40,000 and volunteer labor, they felt they could construct a 1,200-

square-foot wooden structure to serve as a fitness center.

Groundbreaking ceremonies were held during homecoming in November 1985, and donations of \$23,537 were announced by ULV President Stephen Morgan at that time.

Approval from the county was granted April 15, 1986, and two days later, ten volunteers began work. Harvey Good of the ULV Biology Department acted as the general contractor.

## RELIGION NEWS

**ST. SPYRIDON GREEK ORTHODOX CHURCH** — Services will be held Sunday at 10 a.m. The church is located at 1371 Chaffee St., Upland, between Eighth and Ninth streets off Grove Avenue. For information call 982-5770 or 984-7530.

**UPLAND CHRISTIAN CHURCH (Disciples)** — Sunday services at 10:30 a.m. at 1510 N. San Antonio Ave.

**FOOTHILL BAPTIST, UPLAND** — Sunday services at 10 a.m. at the church, 1330 W. 15th St. Inspirational hour at 6 p.m. Sunday. For information, call 981-2835.

**GRACE LUTHERAN CHURCH** — Services at 8:30 and 11 a.m. Sunday. The church is located at 2108 N. Euclid Ave., Upland.

**WEST END CHURCH OF RELIGIOUS SCIENCE** — Services at 11 a.m. Sunday at the Masonic Temple, 611 N. Third Ave., Upland. For information, call 627-9065.

**ASTARA** — Services at 11 a.m. Sunday at Astara, 800 W. Arrow Highway, Upland.

**FIRST MENNONITE, UPLAND** — Services are Sunday at 10:45 a.m. and a nursery is provided. Sunday school for all ages is held at 9:30 a.m. Church is located at 379 Campus Ave., Upland, call 982-1669 or 982-23-61.

**CROSS AND CROWN LUTHERAN CHURCH** — Pastor Rick Nelson will preach at the 9 a.m. service. The church meets at 9774 19th St. in the Stater Bros. Shopping Center, corner of 19th and Archibald, Rancho Cucamonga. 989-4391.

**FIRST SPANISH ASSEMBLY OF GOD, UPLAND** — Services at 11 a.m. Sunday at the church, 295 E. Ninth St. For information, call 981-6996.

**FIRST PRESBYTERIAN** — Services are at 9 and 10:30 a.m. Church school for all ages and nursery-age through grade three are held at 9. Infant and toddler care is available at all services. Church is located at 869 N. Euclid Ave. For information, call 982-8811.

**UPLAND UNITED METHODIST CHURCH** — Services are held at 8:30 and 11 a.m. Sunday. Classes for nursery age through adult are held at 9:50 a.m. Infant and toddler care is available at all services. The church is at 262 N. Euclid Ave., Upland. For more information, call 982-1345.

**MOUNTAIN VIEW FRIENDS CHURCH** — Meets for Sunday worship at 9 a.m. at Upland High School Auditorium with children's church being held in the English building, 565 W. 11th St., Upland. After refreshments and fellowship at 10:15, Sunday school for all ages is held from 10:30 to 11:30. Bible studies and choir practice are held midweek. Nursery care provided. For more information, call church office at 946-5860.

**MOUNTAIN VIEW FREE METHODIST** — Services are held at 10:50 a.m. Sundays. The church is located at 1020 W. Eighth St., Upland. 985-4519.

**ETIWANDA BRETHREN IN CHRIST CHURCH** — Pastor Jim Thomas will speak at the 8 a.m. worship service on Sunday. This newly formed church meets at 7126 Etiwanda Ave., Etiwanda. 980-0494.

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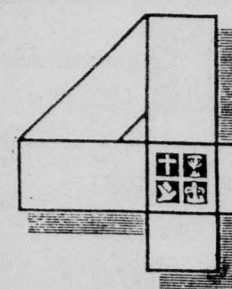
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# Parents of handicapped infants can get help

By Marianne Aiken

There is help for parents of handicapped infants.

With early intervention, some handicapped babies can develop faster and be less of a financial strain on society during the rest of their lives, said Con Leatherman, administrator of the West End Special Education Services Region.

With the help of the Early Education Program for infants and toddlers, which teaches West Valley parents how to deal

with their handicapped children, some babies even end up in normal preschool classes by the time they are 3 years old.

Too often, parents of newborns with special needs are sent home from the hospital with no information about how to take care of their new babies.

"It's these kinds of parents who fall through the cracks," Leatherman said.

Sometimes parents' efforts to care for these special babies actually hinder the child's development.

These children are slower to develop than others, and many untrained parents respond by catering to their slowness.

"They should be treated harder than others," Leatherman said.

Valuable time is lost when parents delay getting their babies to therapists and getting help for themselves.

"Many times therapists don't see kids until they're beyond 18-24 months old," Leatherman said. Physical therapists have to take the children back in time

developmentally and retrain their muscles.

"With proper parental training, the child will do better," Leatherman said.

Teachers visit parents and their children in their homes once a week until the babies are 18 months old. After that, the children enter a classroom setting two mornings a week until they are 3 years old.

All services are free, Leatherman said.

Families who are at risk due to premature birth, birth defects or

delays in development are eligible for the program, which serves families in Ontario, Montclair, Chino, Upland, Rancho Cucamonga, and Mt. Baldy.

Two weeks after the Early Education Program receives a referral, a trained special education teacher visits the home.

"With the severely involved children, the service is mostly to the parents," said Carol Meras, one of three teachers in the

See HANDICAPPED/Page 17

## Imaging

/from Page 4

content," he said. "Magnetic resonance is considered to be more sensitive in finding abnormalities. You may not see a brain tumor in a CAT scan because the density may not be as great a difference."

Also, the CAT scan can only show a cross section of the body while the MRI also offers a side view.

The CAT scan is still the choice of physicians in many cases, such as trauma and blood abnormalities. But clinicians are looking to the MRI to diagnose strokes and brain tumors and it has the upper hand when it comes to finding multiple sclerosis.

San Antonio Community Hospital has been leasing the MRI scanner just under a year. Ten cases are done each of the three days a week the machine is at the hospital.

Dr. Jong S. Han, Schultz's colleague, said the hospital is in the process of buying its own scanner by the end of the year, which would cost somewhere in the neighborhood of \$2 million.

An MRI scan is priced at about \$800, Schultz said, compared to the CAT scan at \$600.

The magnet used in the scanner has more than 10,000 times the power of the earth's magnetic field. But patients won't feel a thing, Schultz said.

The MRI has no known side effects, physicians say.

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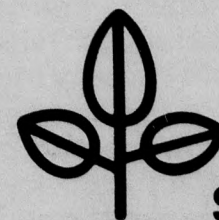


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# Local cities among state's growth leaders

By Richard Peraza

Growth rates in San Bernardino County and the cities of Fontana and Rancho Cucamonga are in the top 10 of their categories, according to state authorities.

County population grew 5.2 percent — from 1,109,300 in 1986 to 1,167,200 this year — to make it the state's third-fastest growing county, according to annual state Department of Finance population estimates released last week.

Elizabeth Hoag, the department's research manager, said the state's top two counties were Calveras, with a 5.9 percent growth from 27,200 to 28,800, and Riverside, which posted a 5.7 percent increase from 838,700 to 886,200.

California as a whole became the first state to exceed 27 million population, according to the figures. The Finance Department estimated the state grew by 604,000 — 2.26 percent — to reach 27,299,100.

Fontana leads West Valley cities in the figures, which are used to distribute population-based tax revenues, library funds and other state services.

The city's 12.6 percent population jump from 53,300 to 60,000 rated third place on the

Finance Department's list of top-10 mid-sized communities, those with populations between 50,000 and 200,000. Every West Valley city except Montclair falls into that category.

Rancho Cucamonga rated seventh on the list, with an 8.9-percent population jump from 73,800 to 80,400.

Chino had a 76th-place rating overall; only the top 10 cities had their figures ranked by category. That city's population rose 4.7 percent from 49,650 to 52,000.

Using census figures as a benchmark, the Finance Department each February gathers housing stock, annexation and vacancy factor information from more than 440 cities to generate the statistics, Hoag said.

Other West Valley cities, their growth and statewide rankings, are: Upland, 90th place, 56,500 to 58,900, 4.2 percent; Ontario, 139th place, 110,600 to 113,600, 2.7 percent; and Montclair, 322nd place, 25,150 to 25,300.

Because they are based on percentage increases, larger cities face a disadvantage in the ratings. They require more people for each percentage point gain.

For instance, population in Ontario, rated 139th, increased by 3,000 people while 76th-

ranked Chino added 2,350 residents.

Allowing for the handicap

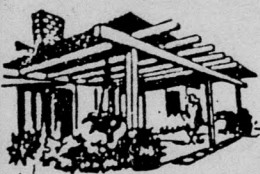
wouldn't help Ontario, the West Valley's largest city, match Rancho Cucamonga or Fontana, though.

Rancho Cucamonga added 6,600 residents between 1986 and '87, while Fontana's population jumped 6,700.

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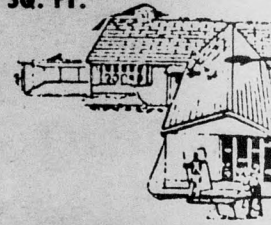
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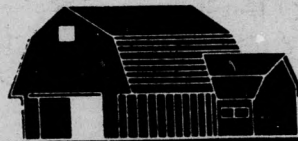
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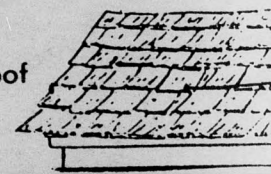
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## Will Traditional Family Health Care Survive?

More than 28% of California's population have chosen to join Health Maintenance Organizations (HMO's). Membership in HMO's continues to rise, and the future existence of traditional fee-for-service health care is threatened.

Many people who joined or who are planning to join HMO's would prefer to have traditional health care coverage, but the simple truth is they can't afford the higher cost.

## What Can Be Done?

Ask your employer to offer traditional indemnity insurance, and offset the higher costs by joining a professional services network. Call Traditional Health Care Network (THN).

THN is a hospital sponsored program that NEVER costs a family or business more than five dollars to join no matter how many children or employees they may have.

THN saves employers money on treatment of industrial accidents and pre-employment physicals.

THN promotes traditional health care. It has No gatekeepers, No fee setting, No restrictions on the use of specialists or hospitalizations, No capitation, No contracts, No interference in clinical judgements, No mandatory second opinion, and absolutely No disruption of doctor-patient relationships.

THN offers all members who work or live in the Pomona Valley substantial savings at participating hospitals, clinics, diagnostic centers, out-patient surgery centers, mammography centers, physicians offices, emergency centers, and plastic surgery centers.

THN also offer savings with accountants, attorneys, banks, business consultants, chiropractors, dentists, optometrists, podiatrists, psychologists, marriage and family therapists, licensed clinical social workers, financial planners, investment counselors, physical therapists, orthodontists, and pharmacies.

THN offers any group (10 or more) access to its no cost speakers bureau with hundreds of available topics.

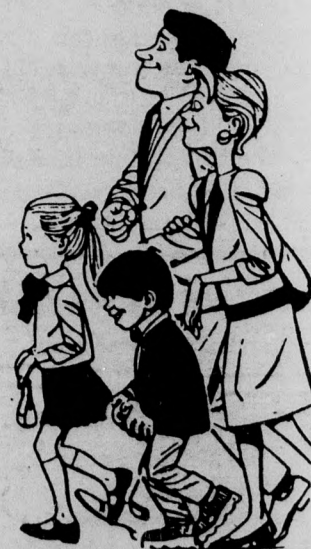
THN offers a free referral service to help members find a professional to meet their needs.

THN offers emergency consent forms and poison control information for parents who may sometimes leave their children with a babysitter.

The first Pomona Valley THN is being formed, and we need professionals who care about saving you money.

## Help Us To Make Traditional Health Care Affordable!

If you know of a caring professional in your area who is interested in saving people money and who may be interested in providing services for the Pomona Valley THN have then send a self addressed stamped envelope to: Lawson & Associates; 3333 Brea Canyon Road; Suite 222; Diamond Bar, CA 91765.





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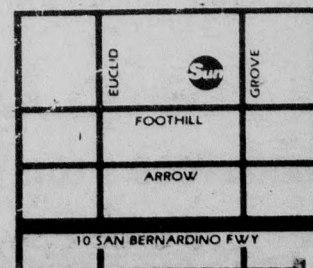
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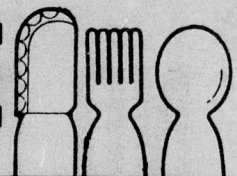
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# ENTERTAINMENT & DINING GUIDE



## CALENDAR

### Delta Theta Chi

The Delta Theta Chi sorority, Upsilon Chapter, will celebrate Cinco de Mayo at its meeting today at El Gato Gordo Restaurant in Upland.

Social hour will be at 6 p.m. with dinner at 6:30 p.m. Guests are invited.

### Republican women

The Chino Valley Republican Women's Club will host a backyard barbecue honoring Congressman Jerry Lewis and Assemblyman Charles Bader on May 22 from 6:30 to 8:30 p.m. at the home of Steve and Kathy Edwards, 4607 Mustang Road, Chino.

For more information, call 627-5527.

### Foothill-Valley BPW

Patricia Kennedy and Gloria O'Shields, authors of "We Shall

Be Heard," will be guest speakers at the Wednesday dinner meeting of the Foothill-Valley Business and Professional Women's Organization.

The meeting will be at 6:30 p.m. at Yank's Restaurant in Upland.

New officers are Jane Munsell as president; Pamela Masters, president-elect; Joann Hesslink, vice president; Christine Stratton, recording secretary; Toni Biggars, treasurer; and Linda Lapham, corresponding secretary.

For more information or reservations, call 986-6986.

### Cucamonga coalition

The Cucamonga Citizens Coalition, a political action committee, is planning an informal meeting of its supporters and activists.

If you have actively supported the CCC and have not been contacted and would like more

information, call 980-1263 or 989-8321 and leave a message if there is no answer.

### APICS to meet

The American Production and Inventory Control Society, Inland Empire Chapter will present a "Top Management Night" tonight from 6 to 9:30 p.m. at DiCenso's restaurant in Upland.

The panel will consist of Robert Campbell, vice president of Corporate Finance, Seidle Amedec Securities, Inc.; Glenn Kummer, president, Fleetwood Enterprises, Inc.; Jack Slouak, president and owner of The Water Factory; and John Stealy, owner and manager, Component Industries.

For more information or reservations, call 865-6671.

### VFW Ladies

The Ladies Auxiliary to the Veterans of Foreign Wars, Post

2085, 1341 E. St., Ontario, hold meetings the first Thursday of the month at the post at 8 p.m.

If you have a husband, brother or father that served in a foreign country, call 986-9066 or 986-2190.

### Breast cancer group

Pomona Valley Community Hospital has initiated a breast cancer support group, open to anyone personally affected by the disease.

The group meets the second and fourth Thursday of each month at 7 p.m. The next meeting will be Monday. For more information, call 865-9890.

### Tough Love group

The Tough Love Support Group for parents using Tough

Love principles has several location meetings.

The Rancho Cucamonga group meets at Valley View High School, 1801 E. Sixth St., Ontario on Wednesdays from 7 to 9 p.m. For information, call 982-4831. The Upland and Chino groups meet Mondays at 7:30 p.m. at St. Joseph Catholic Church in the RCIA room. For information, call 985-6880.

### Affirm Love group

Chino First Assembly of God is starting a support group for parents called Affirm Love that meets every week.

If you have a child who is rebellious, using drugs or having other problems, you are welcome to join. Affirm Love meets every Monday at 7:30 p.m. at the First Assembly of God Church in Chino, 11887 Telephone Ave. For more information, call 591-4828.

## CLASSES

### Chino YMCA

The Chino Family YMCA is sponsoring a time management seminar.

Executive Director Jim Echnoz said the YMCA would offer a four-hour workshop conducted by James W. Rockett, president of Jim Rockett Seminars.

The workshop is scheduled

Saturday from 10 a.m. to 2 p.m. at Chino Community Hospital.

For more information or reservations, call 591-1708.

### Studio Seven

The Studio Seven Fashion Career College in Covina will offer Associate of Arts degrees beginning July 1 in the programs

of fashion design and fashion merchandising.

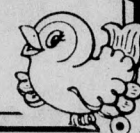
The degree requires approximately 95 units and includes courses in math, English, sociology and psychology.

The college is nationally accredited by the National Association of Trade and Technical Schools.

See CLASSES/Page 11

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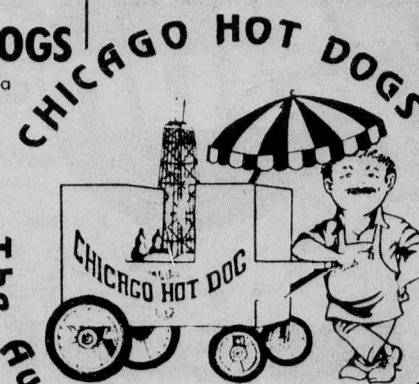
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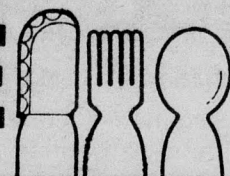
**626-4564**  
Mon-Sat 11-8  
Sun 11-4







# ENTERTAINMENT & DINING GUIDE



## NOTEBOOK

### Hosts needed

Families are needed to provide room and board for 30 Japanese college students.

The students home stay program is handled by Pacific American Institute of San Francisco. They will arrive in Los Angeles on Aug. 8 and depart Aug. 28.

For more information, call 981-1324.

### Blood drive planned

Someone needs blood every day.

To make sure it is available when needed the Blood Bank of San Bernardino and Riverside Counties has a drive scheduled in Chino today.

It will be held at Chino Community Hospital from 2:30 to 6:30 p.m. The hospital is located at 5451 Walnut St., Chino. For

more information, call 627-6111.

### National College Fair

Admissions representatives from more than 200 colleges and universities across the United States will come together under one roof for the National College Fair to be held in California this

month.

The Los Angeles Fair will be Friday from 9 a.m. to 2 p.m. and 6 to 9 p.m. and Saturday from 10 a.m. to 2 p.m. in the Los Angeles Convention Center.

### Scouts association

See NOTEBOOK/Page 14

## Classes/From Page 10

For more information, call (818) 915-1711.

### Birthing instruction

The Family Birthing Center of Upland offers the following classes during the month of May.

- Birthing Center orientation —

May 20 at 7 p.m. This free orientation requires reservations and includes a tour of the Birthing Center, a showing of the film "Birth Reborn" and a slide presentation.

- Childbirth classes — a series of six classes offered on Tuesdays, Thursdays or Saturdays at \$75 per course.

- Exercise Class — prenatal class on Mondays, Wednesdays and Fridays at 6 p.m. Postpartum

programson Mondays, Tuesdays and Thursdays at 10 a.m. Fee is \$3 per class.

- "First Class"—an introduction to pregnancy and childbirth this free class is offered on Wednesday at 7:30 p.m. The class covers such topics as the emotional and physical changes of pregnancy for mom and dad, relationship changes as a couple, nutrition, exercise and birthing options.

- Breastfeeding consultation — for any mom needing advice or counseling on breastfeeding their newborn.

- A survival course for new parents, a newborn care class is offered on May 21 at 7:30 p.m. Topics include diapering, bathing, feeding choices, vaccinations and more. Please bring a baby doll for practice in diaper-

ing.

For reservations, call the Family Birthing Center of Upland at 946-7001.

### Adult golf program

The Claremont Human Services department is adding another day of adult beginning golf to its two classes already in session.

Terry Trebilcock began the 6-week adult beginning golf class last Monday. Classes will be held at the Claremont Golf Course from 6 to 7 p.m. The class will cover basics.

For more information or registration, call 624-4531, extension 280.

### 900 Public Notice

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:  
"ONE (1) EACH 1988 1-TON EXTENDED CAB WITH TWO (2) JUMP SEATS BEHIND MAIN SEAT AND CHASSIS WITH DUAL REAR WHEELS"  
Specifications and bid blank may be obtained in the Purchasing Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., May 19, 1987, at which time said bids will be opened and publicly read in the City Hall, Upland, California. The City of Upland reserves the right to reject any and all bids, or accept the bid that best serves the interest of the City of Upland.  
/s/ S. LEE TRAVERS  
City Manager  
Publish: May 7, 14, 1987  
Upland News  
C1672 DC26852

## MURDER ON RETAIL PRICES

Valley Indoor Swap Meet

SEE HUNDREDS OF VENDORS SELLING NEW, FIRST QUALITY, NAME BRAND MERCHANDISE.

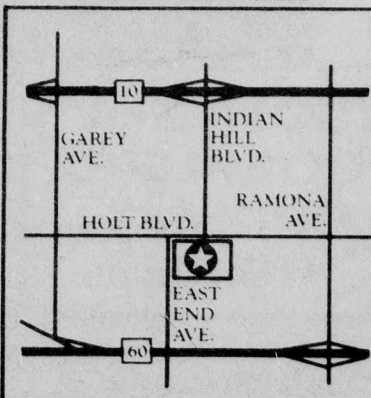
THOUSANDS OF ITEMS FOR THE ENTIRE FAMILY. ELECTRONICS, DESIGNER CLOTHING, SHOES, JEWELRY, FURNITURE, TOOLS & AUTO SUPPLIES, TOYS & GAMES, FRAMED ART WORK, PLUS FARM FRESH FRUITS AND VEGETABLES AND MUCH MORE!

80% SAVINGS ON MOST ITEMS...

SHOP IN AIRCONDITIONED COMFORT...

OPEN EVERY FRI., SAT. & SUN. 10 a.m. - 6 p.m.

INDIAN HILL MALL  
1600 E. Holt Blvd. (former Sears store)  
at Indian Hill Blvd. & Holt Blvd.



714-620-4792

**FREE PASS**  
(One Free Admission With This Ad)

## ADDICTIONS CAN KILL

RIP

A DRINK TO RELAX  
A PILL TO RELAX  
A SMOKE TO RELAX  
A MEAL TO RELAX

FOR TOO MANY PEOPLE A DEADLY RELAXATION

ALCOHOL AND OTHER DRUGS, CIGARETTES AND FOOD KILL THOUSANDS OF PEOPLE EVERY YEAR. ADDICTIONS CAN BE TREATED. YOU CAN RECOVER!

The COMPNET ADDICTION TREATMENT CENTER offers medically supervised professional out-patient treatment for the person and family with

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Covered by most major insurance plans. No time lost from work. Less expensive than most hospital programs. Call for further information or no charge consultation.

### ADDICTION TREATMENT CENTER

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OSTEOPATHIC MEDICAL CENTERS

HEALTH CARE DELIVERY NETWORK OF THE COLLEGE OF OSTEOPATHIC MEDICINE OF THE PACIFIC.

## A.N.TIQUES

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10,000 SQ. FT. OF ANTIQUE FURNITURE, COLLECTABLES, DOLLS, GLASS, TOYS, ETC.

We will be conducting free lectures on Antiques & Collectables Saturdays at 2:00. Call for schedule.

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(1/2 BLOCK WEST OF MOUNTAIN) (714)981-7771

New Winter Hours  
Mon.-Wed. 10-8:30  
Th.-Sat. 10-5:30  
Sundays 12-5:00

### VALUABLE COUPON

## PENNY PIZZA

When you buy any Pizza Hut pizza at regular price, this coupon entitles you to a second pizza (of equal value) for only 1<sup>st</sup>. Offer good at participating Pizza Hut restaurants.

Expires 5-28-87



Penny Pizza



Our people make it better

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504 E. Alosta • (818) 963-9439

### ALTA LOMA

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(S-1)

### VALUABLE COUPON



## EDUCATION

### Damien High School

Summer school classes will be held at Damien High School, 1124 Bonita Ave., La Verne from June 22 to July 24.

Classes are open to all students from public and private schools, grades nine through 12. For more information, call 596-1946.

### Chaffey College

Priority registration for the Chaffey College summer quarter will be held Monday for students whose physical limitations put them at a disadvantage during regular registration.

Registration for the fall quarter will be held June 1. The summer quarter begins June 29 and ends Aug. 6. The fall quarter begins Sept. 14. These students must receive permission to attend priority registration from the Physically Limited Student Services Office.

For more information, call 987-1737, 822-4484, 735-0242, extensions 353 or 354.

### St. George School

Students of St. George School in Ontario will represent their school Sunday in the Knight's of

Columbus' Jack Nischolson Memorial Spelling Contest for students of the Diocese of San Bernardino elementary schools.

Representing the school are Chris Losoya, eighth grade; Mary Hayes, fifth grade; and Tiffany Woods, seventh grade. Alternates are Jason Watts, eighth grade; Monica Banuelos, eighth grade; and Ana Hacopian, fifth grade.

A schoolwide spelldown was held recently. Students participating were from the fourth through eighth grades. Fourth grade students were Diana Hoskins, Naomi Gracia and Kyle Kaisaki. Fifth grade students included Mary Hayes, Ana Hacopian and Angela Ruiz.

Sixth graders were Lupe Ramos, Michelle Carroll and Megan Pendergast.

Seventh grade students included Ryan Crockette, Rhoda Maranan and Tiffany Woods.

Eighth graders were Monica Banuelos, Chris Losoya and Jason Watts.

### Temple Beth Israel

The confirmation of the 10th grade religious school class of Temple Beth Israel, Pomona will be held Saturday from 10:30 a.m. to 12:30 p.m. at the temple

SAVE THIS AD

**Low Cost Dog & Cat VACCINATIONS**

BY **VETERINARY OUTREACH**  
(A MOBILE VACCINATION CLINIC)

**FREE EXAM**  
FOR PUPPIES & KITTENS WITH VACCINE

**RABIES . . . \$4.00**

DOG 6-IN-1	\$8.00	CAT 3-IN-1	\$6.00
PARVO	\$5.00	CAT LEUKEMIA	\$10.00
BORDETELLA	\$5.00	ANTI-TAPEWORM	\$5.15
CORONA VIRUS	\$7.50	ANTI-ROUNDWORM	\$5.15

**Special Packages**

Complete Cat Vaccinations	ONLY	Complete Dog Vaccinations	ONLY
Includes RABIES 3 IN-1, LEUKEMIA VACCINE	<b>\$18</b>	Includes RABIES 3 IN-1, BORDETELLA, CORONA VIRUS	<b>\$22</b>

Boosters not included

**FOR MORE INFO. CALL (213) 433-0434**

**POMONA**  
Saturday, May 16  
9:30 am-12:00 noon  
Pomona Feed and Fuel  
3895 Mission Blvd.

**ONTARIO**  
Saturday, May 16  
2:00 pm-5:00 pm  
Ontario Plaza  
4th and Mountain

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*Lighter Side*

ON THE **SUMMER SPECIAL**

FOR THOSE NEW TO EXERCISE

**30 CLASSES**  
FOR **\$30.00**  
Expires June 6, 1987

TUES-THURS 5:30-6:30  
SAT 8 A.M.  
Reg. \$9 classes \$20.00  
With this coupon

**USE 1 OR BOTH COUPONS**

**2 FREE CLASSES**  
WITH THIS COUPON EXPIRES JUNE 6, 1987

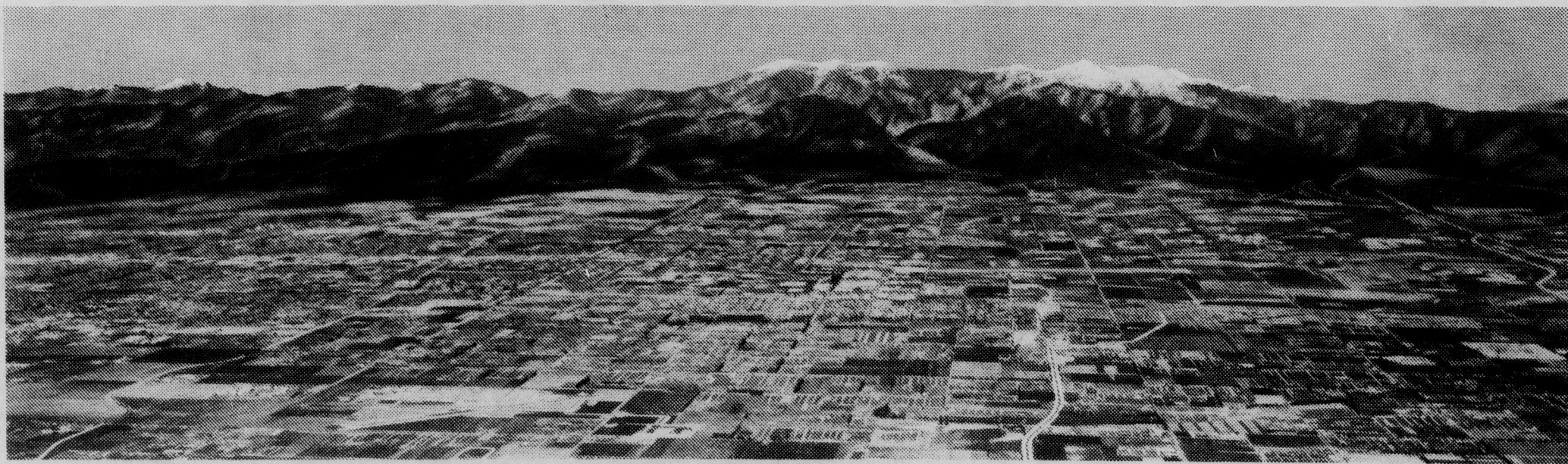
A unique dance approach to fun-filled, light aerobic, toning, and stretching workout.

- All age fitness levels
- Ideal for those new to exercise
- No contracts ever

**CLAREMONT JAZZERCISE CENTER**  
1420 N. CLAREMONT BLVD. Suite 204B  
JANE GORMAN, INSTRUCTOR 981-2736  
**JOIN THE FUN! SEE YOU IN CLASS**

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area's preferred resource for complete family healthcare services.

Look to San Antonio for all your family's health needs. Call 985-DOCS. Today. Because the best time to find a good doctor is before you need one.

**CALL 985-DOCS**  
(985-3627)



**SAN ANTONIO COMMUNITY HOSPITAL**  
999 San Bernardino Rd., Upland, CA



# Districts get out of bus business as budgets shrink

By Kimberly Heinrichs

Facing rising costs and shrinking funds, smaller local school districts are getting out of the busing business.

Recently the Etiwanda School District board voted to lay off its drivers and sign a contract with an Oregon bus company that would save them \$30,000 next year. But the 900-student district is only the latest to make that decision.

Cucamonga School District saved \$75,000 when it chose to go with a contractor this year, Superintendent John Costello said. The board made the right choice "because the decision allows us to turn around and add to the service once they got to school rather than spending it on getting to school," he said.

Cucamonga, Etiwanda and Central school districts all have less than 5,000 students and found it difficult to continue operation of their own bus

systems with the cost of buses and maintenance rising while state funds failed to increase proportionately.

Other districts are putting off that decision in favor of spending a little more to keep control.

Last year the Upland School District went as far as taking bids from bus companies before deciding to stick with its own 14-bus system, Superintendent George Renworth said.

"We didn't think the loss of control of the system was worth the savings of \$35,000 to \$40,000 a year," Renworth said.

Having district-hired drivers and a community feeling is also important in the larger Fontana district, says board member Dickie Spolar. She said that although the district contracts out for special events like field trips when its bus schedules are overloaded, the subject of doing away with its own system has

See BUSES/Page 17

## Students come to Upland City Hall

The Upland City Council had an unusual audience at its meeting last week when 20 Australian students came for a visit to City Hall.

The 20 students were from Mildura and the surrounding area and all but two of the students were juniors — or

year 11, as they said. Mildura is Upland's sister city.

Mayor Richard Anderson gave each of them a chance to introduce themselves, tell where they were from and what year school they were in.

The students, who had landed in California shortly

before the meeting, said they were tired but looking forward to their stay here.

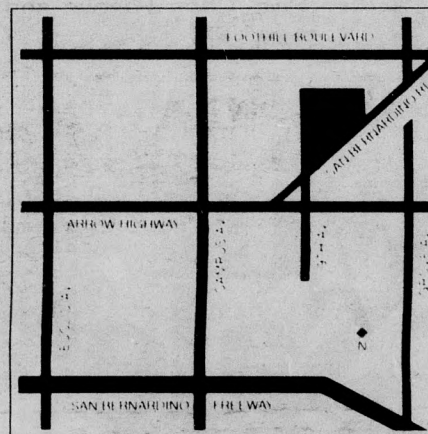
They were accompanied by math teacher Glen Miller and Lynn Phillips, an American who teaches English at the Mildura high school.

## Saturday, May 16<sup>th</sup> Skin Cancer Screening Clinic

**Come to San Antonio Community Hospital Day Care Surgery Department for a Free Skin Cancer Screening on Saturday, May 16<sup>th</sup>, 10 a.m. to 4 p.m.**

A San Antonio Community Hospital Staff Dermatologist will examine your skin to detect any early signs of skin cancer. Early detection of cancer greatly increases chances of a complete recovery.

Melanoma is the most serious form of skin cancer and can spread to other organs. With early detection and treatment, Melanoma can often be cured. Plan on spending a few minutes to attend this important clinic.



For more information contact the Public Relations Manager at 946-9505. Conducted by San Antonio Community Hospital Staff Dermatologists in cooperation with the American Academy of Dermatology.

**SAN ANTONIO COMMUNITY HOSPITAL**

999 San Bernardino Road  
Upland, CA 91786 714/985-2811

May is Melanoma/Skin Cancer  
Detection and Prevention Month

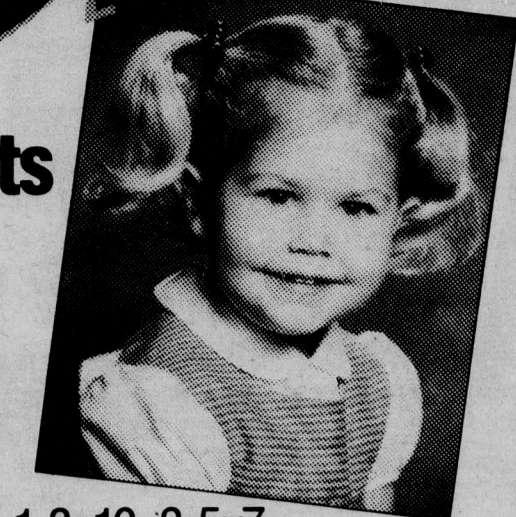
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**\$8<sup>95</sup> Special**

**19 Portraits**  
Save \$4

Now Only  
**\$8<sup>95</sup>**  
plus 95¢  
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Reg. \$12<sup>95</sup>



1-8x10, 3-5x7  
and 15 wallet portraits

No appointment necessary. Advertised package poses our selection. Not valid with any other offer. \$1 sitting fee per additional subject. One advertised package per subject or group posed together.

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STUDIO HOURS

WED.-SAT. 10 AM-2 PM & 3 PM-7 PM, SUNDAY 10 AM-5 PM.

Offer Valid Wednesday, May 13 Thru Sunday, May 17

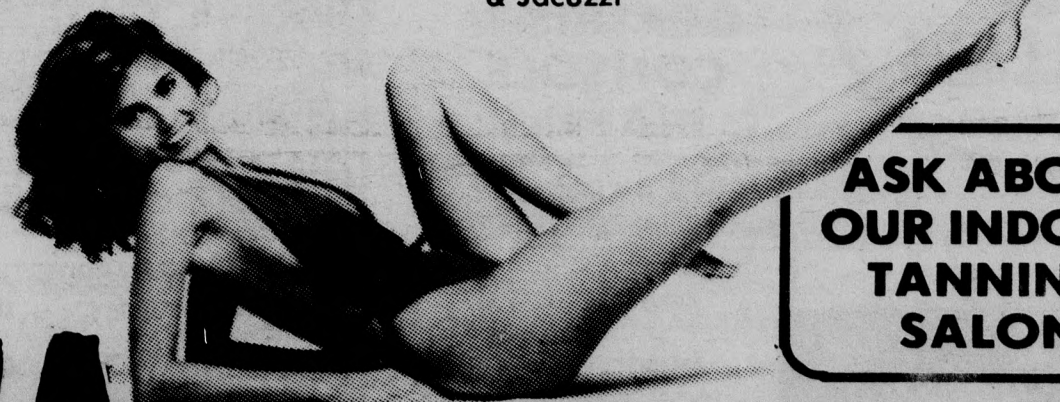
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OFFER  
FIRST 50  
MEMBERS ONLY

- Racquetball Courts
- Nautilus
- Aerobics (Low Impact)
- Free Weights
- Lap Pool
- Separate Ladies Gym
- Separate Steam, Sauna & Jacuzzi

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- 1-Time Enrollment Fee \$99



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CUCAMONGA**  
5515 Moreno St.  
(Between Central & Benson)  
(714) 985-2324



## Notebook/from Page 11

More than 250 men and women from Spanish Trails Girl Scout Council gathered recently to recognize some of the adults who make Girl Scouting possible.

The Spanish Trails Bell, which was designed to "recognize specific service of an outstanding nature on a council level," was presented to Jackie Amsler of Rancho Cucamonga for her contributions in helping to find a new office for Spanish Trails Girl Scout Council.

The Green Angel, which was designed to recognize those "whose service has greatly enriched program for girls, has been inspirational in nature and has been an exceptional example of leadership given directly to girls," was presented to Pam

Tucker of Ontario.

For more information, call 623-2518 or (818) 331-7325.

### Visiting nurses

The need for volunteers is escalating at the Hospice of the Visiting Nurses Association of Pomona-West End, Inc.

Volunteers may choose to work with AIDS patients. Common volunteer activities include respite (so family members can get out of their homes), transportation to physician or therapy, errands and help with care of children, pets or plants.

Volunteers are given a special six-week course as preparation. Another volunteer course is planned soon. For more information, call 624-3574.

## DUGAN'S WELCOMES BALDWIN WITH A BIG... Baldwin Piano Sale!



**SAVE  
HUNDREDS  
OF  
DOLLARS**

**NEW AT DUGAN'S  
BALDWIN  
GRANDS &  
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PIANOS**

**FEATURING A FULL LINE  
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TERMS: O.A.C.

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GARDENIA "Gardenia veitchii"**  
Compact grower, prolific bloomer.  
Easy to grow. Extremely  
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REG \$3.99  
NOW **\$2.79**

**PETUNIAS  
NOW IN FULL BLOOM!**  
Great selection of colors!  
4" Pot size  
REGULAR \$1.19  
NOW **69¢**

**BEDDING  
PLANT SALE**  
**BUY 2 GET 1 FREE**  
Buy two pony packs  
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bedding plants at  
regular price  
get third one  
**FREE!**

**HANGING  
BASKET  
FUCHSIAS**  
Lush shade loving hanging plants  
with exquisite multi-  
colored bell-shaped  
flowers!  
8" hanging basket  
REGULAR \$14.99  
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**IMPATIENS  
"BIZZIE LIZZIE"**  
Brightly colored shade loving  
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6" Pot size  
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ROSES NOW IN BUD!**  
Largest selection of premium  
quality roses 4 Gal. size  
NOW **\$9.99**  
3 or more  
7.99 each

**"Hemerocallis"  
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Popular spring and  
summer blooming  
perennial. Bright lily-like  
blossoms on tall stems!  
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**"Agapanthus"  
LILY OF THE NILE**  
Low growing plant with attractive  
blue flowers on long stems!  
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**FLAME  
GRAPE**  
Red Seedless Table Grape  
Huge bunches of  
delicious, big seedless  
grapes, sweet, juicy,  
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does well in our climate!  
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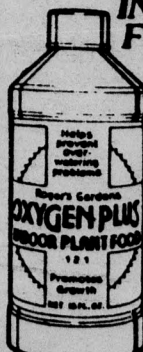
**MINIATURE TREE ROSE**  
This unique tree rose will make a fine  
addition for your garden or potted for  
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REGULAR \$19.99 NOW **\$14.99**

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Landscape Fabric  
\* Lets water in, keeps  
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\* Conserves soil moisture!  
Roll 50' x 3'  
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Helps prevent  
the #1 cause of plant  
death caused by over  
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REG \$4.99  
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Quart size  
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SALE GOOD THROUGH MAY 20th

**Armstrong  
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**SERVICE and QUALITY  
SINCE 1889**

### PROFESSIONAL BLEND DEEP FEED

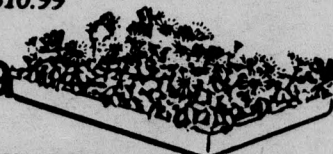
Penetrates hard soil.  
Excellent for Lawns  
and Ground Cover!  
Feeds 4,000 sq. ft.  
1 Gal. REG \$7.99  
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### GROUND COVER SALE

Iceplant, Ivy,  
Gazanias, Osteospermum  
Potentilla and many other  
varieties to choose from! Flat  
REG \$10.99

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Our Best  
Perky-Pet Brand Shatter  
proof, detachable perch  
with six feeding flowers.  
30 oz. glass bottle. #209  
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Six individual one quart  
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1515 FOOTHILL BLVD  
(818) 790-2555

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1426 S. AZUSA AVE.  
(818) 919-7798

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(714) 906-5114

**IRVINE**  
15285 CULVER DR  
(714) 857-8278

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75 EAST THOUSAND OAKS BLVD.  
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OPEN DAILY 9:00 - 5:30  
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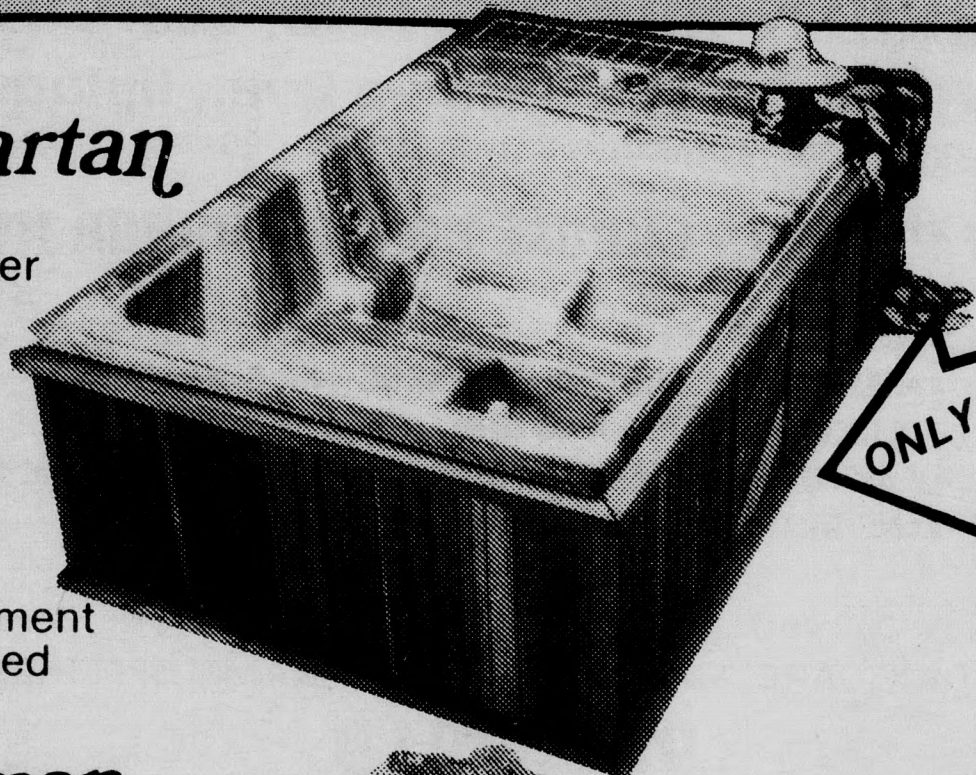


*Cal Spas*

# Mother's Day CLEARANCE SALE!

## Spartan

5' x 7'  
Lounger

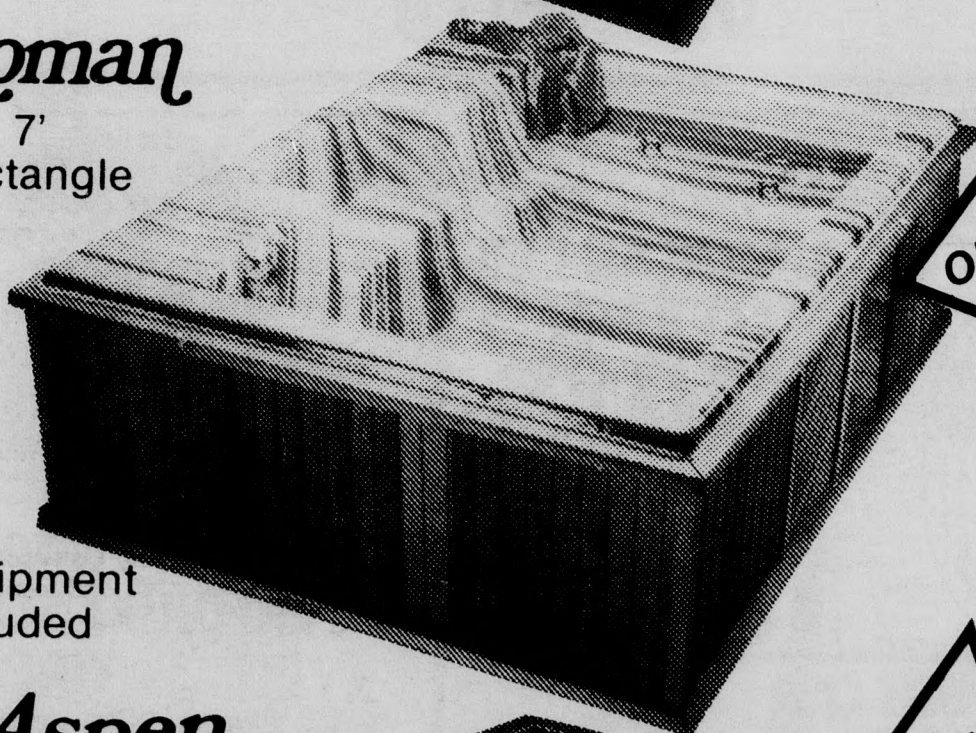


All  
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ONLY \$1895

## Roman

6' x 7'  
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## Aspen

6' x 8'  
Kidney



All Equipment  
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All Spas shown are **complete** and include the following items **FREE**:

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• A Must for all Spas  
• Minimizes Heat Loss  
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**\$25000**  
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- **Cal Spa Light**  
Enhances the beauty of your new spa with a safe and energy efficient light.  
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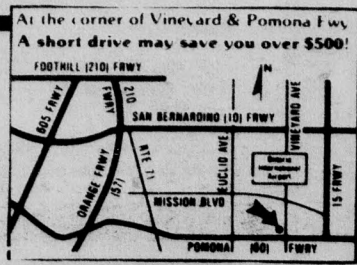


*Cal Spas*

HURRY—THESE SPECIAL OFFERS EXPIRE SUNDAY, MAY 17 ON THESE SELECTED MODELS

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HOURS: Mon—Fri 8am-8pm Sat & Sun 10am-6pm  
(714) 947-7727

A Short Drive May Save You Over \$500.00!





**900**  
**Public Notice**

**NOTICE OF DEATH OF KARL WAYNE SPRAKER aka KARL W. SPRAKER AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-5396**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: KARL WAYNE SPRAKER aka KARL W. SPRAKER

A petition has been filed by GAIL ANN BASTIAN in the Superior Court of San Bernardino County requesting that GAIL ANN BASTIAN be appointed as personal representatives to administer the estate of the decedent.

The petition request authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 1, 1987 at 8:30 A.M. in Dept.: RC-4, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court

within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: COVINGTON & CROWE, 1131 W. Sixth St., #300, Ontario, CA 91762.

/s/JETTE R. ANDERSON  
Attorney for Petitioner  
Publish: May 7, 14, 21, 1987  
Upland News (DC26833)

**NOTICE OF TRUSTEE'S SALE T.S. #11999**

Dated: April 24, 1987  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED April 19, 1983 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On May 28, 1987, at 11:30 A.M., COAST FED SERVICES, a corporation, formerly CFS Service Corporation, a California Corporation, as duly appointed Trustee under and

pursuant to Deed of Trust recorded May 25, 1983 as Instrument No. 83-113999, of Official Records, executed by: J. GREGORY WHITE, a married man as trustor(s), in the office of the County Recorder of SAN BERNARDINO County, California.

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, A CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A STATE OR FEDERAL CREDIT UNION, OR A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, DOMICILED IN THE STATE OF CALIFORNIA (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of Block A, TRACT NO. 2574, as shown by Map on file in Book 36 page 97, of Maps, Records of San Bernardino County, California, as follows: BEGINNING at the most Westerly corner of said Block A; THENCE North 49°25' East 80.5 feet; THENCE North 60°24' East 10.5 feet; THENCE South 33°00'25" East 83.75 feet; THENCE South 13°51' East 23.4 feet; THENCE North 52°31' West 32.3 feet; THENCE South 54°43', 69.1 feet to a point in the Westerly line of said Block A; THENCE North 35°18' West along the Westerly line of said Block A, 68.4 feet to the Point of Beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 25 MT. BALDY ROAD MOUNT BALDY, CALIFORNIA 91711  
THE UNDERSIGNED

**900**  
**Public Notice**

**TRUSTEE DISCLAIMS ANY LIABILITY FOR ANY INCORRECT INFORMATION FURNISHED.**

Said sale will be made, but without covenant or warranty, express or implied regarding title, possession, or encumbrances, or as to insurability of title to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of

**900**  
**Public Notice**

Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$132,089.78.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where

**900**  
**Public Notice**

the real property is located. Name, Street Address and Telephone Number of Trustee or person conducting sale in Coast Fed Services 10630 Lindley Avenue, Granada Hills, CA 91344 (818) 366-2836.

COAST FED SERVICES a corporation formerly CFS Service Corporation, a California Corporation, TRUSTEE By: /s/MARVELL L. PERKINS-HOLIFIELD ASSISTANT SECRETARY Upland News

**900**  
**Public Notice**

Publish: May 7, 14, 21 116824 DC26455

Want to sell something? A small investment in a classified ad will bring response. You don't have to store it and forget it - you can sell it and forget it with a classified ad. Classified ads sell big items, small items or any item in between. Have your own "clearance sale" by calling today! Daily Report

**CARDEN ARBOR VIEW SCHOOL**

**1510 North San Antonio Ave., Upland**

A NON-DENOMINATIONAL NONPROFIT ORGANIZATION

**WHY PARENTS CHOOSE CARDEN ARBOR VIEW**

- SMALL CLASS SIZE
- INTEGRATED CURRICULUM—READING, SPELLING, LANGUAGE ARTS AND WRITING
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- FINE ARTS, INCLUDING FRENCH AND LATIN

Now accepting applications for Fall. K-8th Grade.  
DAY CARE AND SUMMER PROGRAMS OFFERED

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**BIG-O TIRES**

*Get that BIG-O feeling*

**SHOCKS**

**GAS SHOCKS**

REG. PRICE \$1999  
MFG. REBATE -200  
YOUR PRICE \$1799

**HEAVY DUTY \$999**

**MacPHERSON STRUT \$7999**

**DISC BRAKES**

**GOOD TWO WHEEL**  
• Install Quality Disc Pads  
• Inspect rear brakes

**\$3999**

**BETTER TWO WHEEL**  
Good plus:  
• Turn front rotors  
• Pack inner & outer front bearings  
• Bleed system  
• Front grease seals

**\$6499**

**BEST TWO WHEEL**  
Good and Better plus:  
• Single piston caliper re-build (dual or 4 piston extra)

**\$10699**

**DRUM BRAKES**

**GOOD TWO WHEEL**  
For foreign cars only  
• Install Quality Linings  
• Pack front bearings when doing front brakes  
• Turn 2 drums  
• Bleed and adjust system

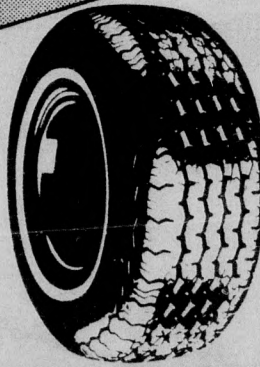
**\$3999**

**BETTER TWO WHEEL**  
For most domestic and import cars  
Good plus:  
• Rebuild two wheel cylinders

**\$5499**

**BEST TWO WHEEL**  
Good and Better plus:  
• Hold down and return springs (combi-kits)

**\$6999**



**AMERICAN CAR STEEL RADIALS**

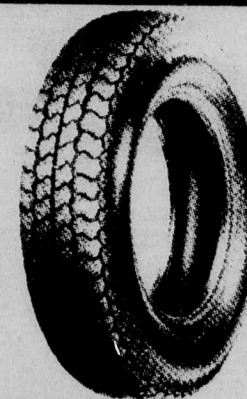
**\$2499**

P 165 80 R13	29.99	P 215 75 R14	33.99
P 175 80 R13	29.99	P 205 75 R15	33.99
P 185 80 R13	30.99	P 215 75 R15	34.99
P 185 75 R14	28.99	P 225 75 R15	38.99
P 195 75 R14	29.99	P 235 75 R15	39.99
P 205 75 R14	30.99		

**IMPORT CAR RADIALS**

**\$1899**

155R 13	19.99	HIGH PERFORMANCE STEEL BELTED RADIALS	
165R 13	21.99	16570SR 13	26.99
175R 13	24.99	17570SR 13	27.99
175R 14	26.99	18570SR 13	29.99
165R 15	26.99	18570SR 14	31.99



**LUBE, OIL & FILTER INCLUDING 4-TIRE ROTATION**

- Chassis Lube
- Up to 5 qts. 30 wt. **PENNZOIL** SAE Lubrication
- New Oil Filter
- Brake and Suspension Safety Check
- 4-Tire Rotation

**\$1088**

MOST CARS MON-FRI Call for appt.

10W40 ADD 53

ASK ABOUT OUR SUPREME OIL CHANGE



**TOYO TIRES HIGH PERFORMANCE TIRES**

185/60HR 14	59.99	195/50VR 15	91.99
195/60HR 14	63.99	205/55VR 16	135.99
195/60HR 15	66.99	225/50VR 16	140.99
205/60HR 15	73.99		
215/60HR 15	77.99		

**SPECIAL PURCHASE**

**MICHELIN X2X**

**\$3499**

165X13 BLK

**BRIDGESTONE RD402**

**\$2899**

155X13 BLK

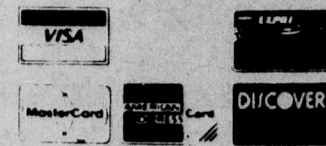
ALL COUPONS APPLY TO MOST DOMESTIC AND IMPORT CARS CALL FOR APPOINTMENT OFFERS EXPIRE 6/6/87

**DIAMOND BAR**  
**780 N. Diamond Bar Blvd.**  
**598-5044**

**POMONA**  
**505 W. Holt Ave.**  
**629-5351**

MON.-FRI. 8:00-6:00 SAT. 8:00-3:00

MON.-WED.-THUR.-FRI. 8:00-6:00 TUES. 8:00-8:00 SAT. 8:00-5:00





## Handicapped/

program.

"The parents are very, very fragile at this point," she said. Many parents just want someone with whom they can share their grief.

Often they think — mistakenly — there is something wrong with them because they gave birth to a handicapped baby, Meras said.

Parents relish the contact with the teachers, and other parents of handicapped children, Meras said. One of the special education teachers is a parent of a handicapped child, and the parents in the program can relate to her especially, Meras said.

The parent interaction is the most important part of the

program for Carla Townley of Alta Loma. Townley is the mother of a 20-month-old Down's syndrome boy who has been involved in the infant program for the last year.

"More than anything, besides helping Evan, it's just a support and contact with parents you wouldn't otherwise have contact with," she said.

Townley said Evan isn't much different from other children; he just requires concentrated attention to achieve his goals.

His main goal right now is walking.

For the rest of the week after Meras visits, Townley spends time working with Evan on his motor and cognitive skills and vocabulary.

## Buses/

never come up.

"For one thing the school district is the biggest employer in town and the majority of drivers are from the district," Spolar said. "They know the streets. They know the kids .... They're part of our community."

But Spolar also said that when the district hired a private company to transport its special education students several years ago, it wound up being more expensive than board members first thought because the district also had to pay "dead head miles" — the mileage to and from the city where the buses

were stored.

Another advantage, according to those who have kept their own bus systems, is that the drivers last longer when they work for the district. Spolar said one bus company representative told her that it had a 90 percent turnover.

The six Etiwanda drivers will be offered jobs with Dorsey Bus Co. when it takes over next school year, but the drivers said they don't know if they'll be willing to take a pay cut and lose their benefits.

It's because of the low pay that districts can save so much money when they hire bus companies, Renworth said.

## Friends, relatives of pilot donate radio equipment

Friends and relatives of a San Marino pilot and his son killed in a plane crash on Mt. Baldy donated \$8,000 worth of radio equipment to the Civil Air Patrol in a ceremony at Cable Airport recently.

The donation consists of two so-called fly-away kits, containing three VHF radio

transceivers, each with power supplies.

One radio will cover normal aviation channels, the second military and CAP channels and the third covers police, sheriff and fire department frequencies.

Killed in the Jan. 16 crash were Robert Burford and his son Thomas Banks. Volunteers from

the air patrol discovered the downed craft five days later.

On hand at the Upland airport were the pilot's widow and two of his children.

CAP Lt. Col. Ernest Pearson of Ontario, active throughout the search, accepted the radios.

### For Your Smile...

## ORTHODONTICS

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ONLY \$1,400 FULL PRICE

Regular Price \$2,500

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**Dr. O. William Arana**

**ORTHODONTICS**

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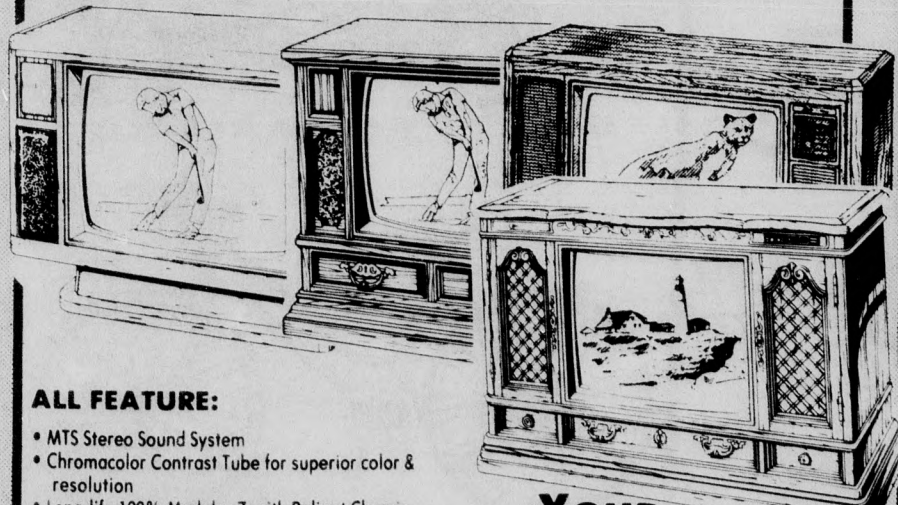
(2 Blocks south of the S.B. Fwy.)

**(714) 620-1340**

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SE HABLA ESPANOL

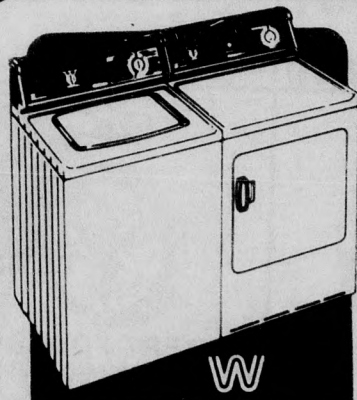
## 1987 ZENITH 25" Diag. STEREO Monitor / Receivers



### ALL FEATURE:

- MTS Stereo Sound System
- Chromacolor Contrast Tube for superior color & resolution
- Long-life 100% Modular Zenith Reliant Chassis
- 178-channel quartz electronic tuning with 122 cable channels including HRC & ICC
- Advanced Color Sentry Color Control
- Energy-saving Zenith Electronic Power Sentry
- Programmable "Favorite Channel" Scan
- Zenith Computer Space Command 2700 Remote Control

Your  
Choice  
**\$599<sup>95</sup>**



**We're Making Things Better...For You!**

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**WASHER**  
• Double Action Washing with Deep Ramp Agitator  
• Three-Position Water Saver Control  
• Optional Gentle Care Agitator

**DRYER**  
• Two Temperatures Regular and Air Fluff  
• Exclusive Cross Vane Tumbling  
• Up Front Lint Collector

**\$569<sup>00</sup> FOR THE PAIR**



**RCA "Small Wonder" Camcorder**

- Compact VHS-C tape plays back through camcorder or standard VHS deck with adapter
- Infrared auto focus system
- f1.4 lens with 6:1 power zoom
- Solid state MOS image sensor
- 3-way AC/DC versatility
- High-quality VHS HQ

**Special Factory Promotion**

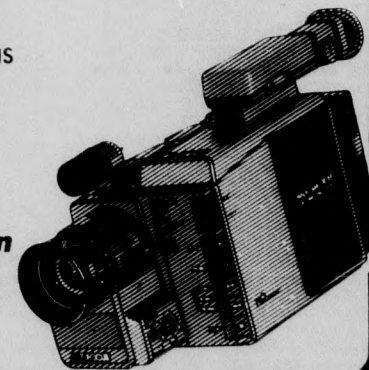
**\$100 REBATE**

Come In For Barrett's Low Price

## RCA 19" XL-100 COLOR TV W/REMOTE

- ChannelLock digital remote control
- Hi-Con picture tube screen
- Auto-Programming
- On-screen channel number display
- Quartz crystal cable tuning

**\$299<sup>95</sup>**



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**HOURS**  
Daily & Sat.  
9:00 - 6:00  
CLOSED  
SUNDAY



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## Public Notice

NOTICE OF  
DEATH OF  
ASTRID J. SHELBY  
AND OF PETITION TO  
ADMINISTER ESTATE  
CASE NO. PW-5394

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: ASTRID J. SHELBY

A petition has been filed by RONALD R. SHELBY (NAMED IN WILL AS RONALD RICHARD SHELBY) in the Superior Court of SAN BERNARDINO County requesting that RONALD R. SHELBY be appointed as personal representative to administer the estate of the decedent.

The petition request authority to administer the estate under the Independent Administration of Estates Act

A hearing on the petition will be held on June 1, 1987 at 8:30 A.M. in Dept.: RC4, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner:  
TRUDGEON &  
ASSOCIATES  
BY: JEFFREY C.  
TRUDGEON  
367 N. Second Ave.  
Upland, CA 91785  
/s/JEFFREY C.  
TRUDGEON

Attorney for Petitioner  
Publish: May 14, 21, 28, 1987  
K 32525 DC27549  
Upland News

NOTICE  
INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

City of Upland Project No. 3478 - Phase 2

Citywide Sidewalk Reconstruction  
Specifications and bid blank may be obtained in the Purchasing Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., June 2, 1987, at which time said bids will be opened and publicly read in the City Hall Complex.

The City Council of the City of Upland reserves the right to reject any and all bids, or accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

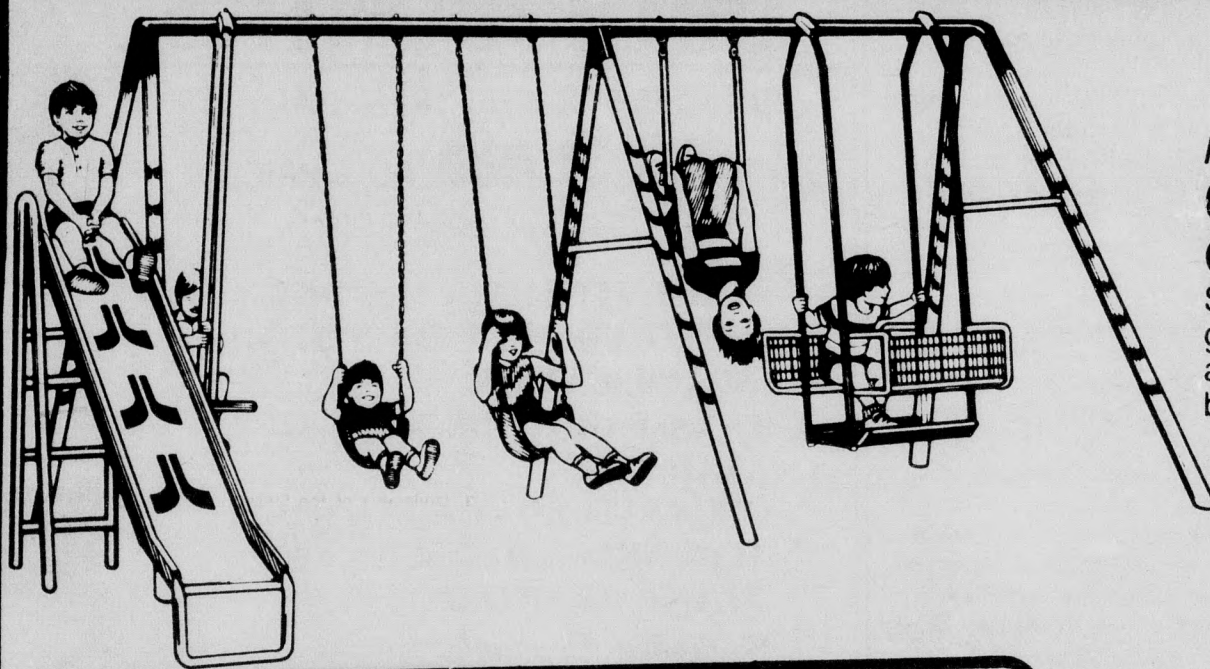
/s/S. LEE TRAVERS  
City Manager  
City of Upland  
Publish: May 14, 21, 1987  
Upland News  
C1735 DC27712

**IDLE ITEMS?**  
Idle items mean cash for other needs - sell your idle items today with a quick-acting classified ad.  
Budget-minded shoppers know the best values are in classified, so price it right, describe it right, then call

THE  
WORLD'S  
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# TOYS "R" US<sup>®</sup>

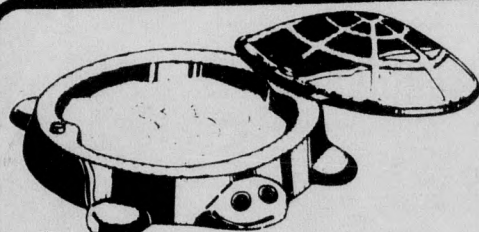
## SUMMER FUN!



### Hedstrom 6-LEG GALVANIZED GYM SET

Super set features two swings, glider, lawn swing, chin-up bar and slide. All you need for backyard fun. Lifetime Warranty.

## 159<sup>99</sup>



### Little Tikes TURTLE SANDBOX

Polyethylene; no metal parts to rust! Ages 2-5.

Waupaca Sand  
50 LB. PLAY SAND

## 39<sup>87</sup>

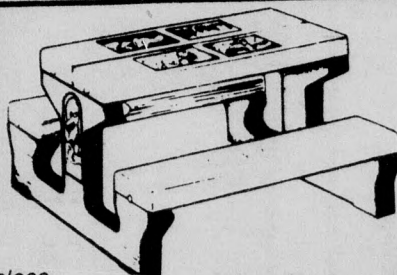
## 2.99



### Power Wheels BATTERY-POWERED JEEP RENEGADE

Two kids can ride this "jeep". Features dual-control Power Pedal. Battery and recharger included. Ages 3-7.

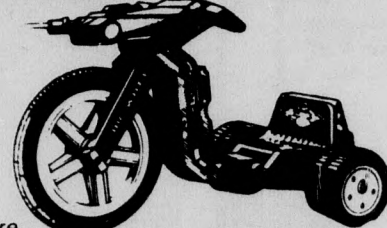
## 189<sup>99</sup>



### Coleco SESAME STREET PLAY TABLE

Indoor/outdoor table for snacks, more! Place mats included. Ages 1-7.

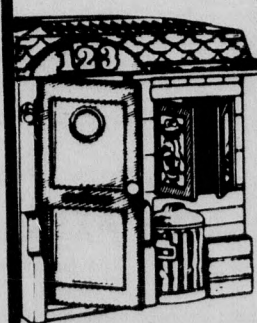
## 34<sup>99</sup>



### Empire BATTERY POWERED AQUA BLASTER BIG WHEEL

Pulsating water jet shoots 30"! Action clicker sound. Ages 3-8. (Four C batteries not included)

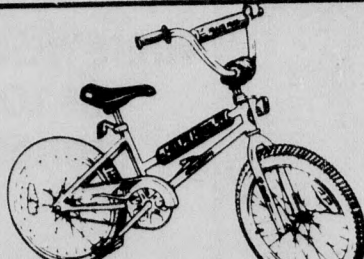
## 24<sup>99</sup>



### Coleco SESAME STREET DELUXE CLUBHOUSE

Working door, shutters, slide, table, chairs, store counter secret hatchway and more. Ages 3-up.

## 159<sup>99</sup>



### Hedstrom GIRLS' 20" MIAMI MISS BIKE

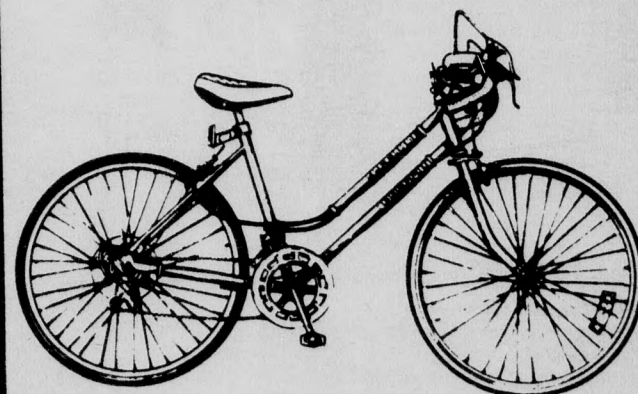
Ultraviolet white frame with day-glo graphics! Coaster brake, knobby tires.

## 74<sup>99</sup>

### Super Cruiser MINI CRUISER SCOOTER

Hand brakes, steering pivots, folding handle, and steel body! Ages 3-11.

## 69<sup>99</sup>



### Huffy Made In USA GIRLS' 24" OR LADIES' 26" 10-SPEED CAPRI

Dual sidepull brakes, quilted saddle, gumwall tires, stem mounted shifters!

## 99<sup>99</sup>

There's a **TOYS "R" US<sup>®</sup>** near you!

- **ONTARIO** 1317 North Mountain Ave. (1 block So. of San Bernardino Fwy.)
- **RIVERSIDE** 10391 Magnolia Ave. (On the opposite corner of the Tyler Mall)
- **SAN BERNARDINO** 1094 South "E" Street (At Inland Shopping Center)

MONDAY - SATURDAY 10:00 AM - 9:00 PM; SUNDAY 11:00 AM - 6:00 PM

**TOYS "R" US<sup>®</sup>**  
**GIFT CERTIFICATES**  
MAKE GREAT GIFTS...  
PICK ONE UP TODAY!



900  
Public Notice

## NOTICES OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 28 May 1987, at 6 p.m., in the Council Chambers of the Upland City Hall, 60 North Euclid Avenue, Upland, CA 91786, to consider the following items:

CONDITIONAL USE PERMIT NO. CUP-86-15 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-819 to allow a SERVICE STATION AND MINI-MARKET of about 1,056 sq. ft., with two associated variances from the provision of the Upland Municipal Code, as follows:  
SECTION 9404.102.040—MINIMUM SITE DIMENSIONS (140 ft. required; 134 ft. provided);  
SECTION 9404.054.010—SPECIAL SETBACKS FOR LOTS ADJACENT TO SPECIAL STREETS (15 ft. required along Mountain Avenue 10 ft. required along Eighth Street; about 3 ft. provided along both street frontages—for a proposed monument sign) in a (CH)S (Highway Commercial—Supplemental Use) Zone on property generally described as:

A rectangularly shaped area of approximately 0.5 acres, located at the southeast corner of Eighth Street and Mountain Avenue, having a frontage of about 150 ft. on the south side of Eighth Street and about 134 ft. on the east side of Mountain Avenue.  
ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: SP-86-57

CITY PROJECT NO. CP-86-617 to consider applications for the development of several water wells to increase and improve the City's water supply and distribution system, on five sites located throughout the City as follows:  
ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-180 pertaining to Water Well Site UP-17 in an SP (Special Land Use) Zone, on property generally described as:

A rectangularly shaped area of approximately 1.1 acres, generally located at the northeast corner of Benson Avenue and 16th Street, having a frontage of about 250 ft. on the east side of Benson Avenue, with a maximum depth of about 200 ft.; the south property line of said area being located about 390 ft. north of the centerline of 16th Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: CP-86-617

CONDITIONAL USE PERMIT NO. CUP-86-24 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAPPR-181 pertaining to WATER WELL SITE NO. UP-19 in an OS (Open Space) Zone on property generally described as:

A rectangularly shaped area of approximately 3.3 acres, having frontage of about 231 ft. on the north side of 18th Street, with a maximum depth of about 627 ft.; the west property line of said area being located about 1,400 ft. east of the centerline of San Antonio Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: CP-86-617

AND  
CONDITIONAL USE PERMIT NO. CUP-86-25 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-182 pertaining to WATER WELL SITE NO. UP-18 in an OS (Open Space) Zone on property generally described as:

An irregularly shaped area of approximately 2 acres, generally located at the northwest corner of 15th Street and Campus Avenue, having a frontage of about 110 ft. on the north side of 15th Street, with a maximum depth of about 260 ft.; the east property line of said area being located about 370 ft. west of the centerline of Campus Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: CP-86-617

AND  
CONDITIONAL USE PERMIT NO. CUP-86-26 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-183 pertaining to WATER WELL SITE NO. UP-15 in an OS (Open Space) Zone, on property generally described as:

A rectangularly shaped area of approximately 2 acres, generally located at the northeast corner of 20th Street and Campus Avenue, having a frontage of about 180 ft. on the east side of Campus Avenue, with a maximum depth of about 180 ft.; the south property line of said area being located about 190 ft. north of the centerline of 20th Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: CP-86-617

AND  
CONDITIONAL USE PERMIT NO. CUP-86-27 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-184 pertaining to WATER WELL SITE NO. UP-16 in an Ag 40 (Agricultural—40,000 sq. ft. minimum lot size) Zone on property generally described as:

A rectangularly shaped area of approximately 0.4 acres, located at the southeast corner of Fourth Avenue and 23rd Street, having a frontage of about 90 ft. on the east side of Fourth Avenue and about 198 ft. on the south side of 23rd Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: CP-86-617

CONDITIONAL USE PERMIT NO. CUP-86-28/EAR-EXEMPT to allow a SECONDARY RESIDENTIAL UNIT ADDITION of about 728 sq. ft., of an existing single-family residence; AND, CONJUNCTIVELY,  
VARIANCE NO. V-86-12 to consider a variance from the Upland Municipal Code Section 9490.102.040—FLOOR AREA LIMITATIONS (700 sq. ft. maximum for a one-bedroom unit is allowed; 728 sq. ft. is proposed) in an RS-10 (Single-Family Residential—10,000 sq. ft. minimum lot area/DU) Zone, on property generally described as:

409 Ranger Court: An irregularly shaped area of approximately 13,256 sq. ft., having a frontage of about 43 ft. on the north side of Ranger Court, with maximum depth of about 165 ft.; the east property line of said area being located about 195 ft. west of the centerline of Winston Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 3 (b) (duplicates or similar structures with not more than six units, if not constructed in conjunction with the building of two or more such structures), of the City's Environmental Guidelines. REF: Tract 13167

CONDITIONAL USE PERMIT NO. CUP-86-29 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-808 to allow the addition of TWO GO-KART TRACKS to an existing commercial recreation center in a (CH)S (Highway Commercial) Zone on property generally described as:

1500 West Seventh Street: A rectangularly shaped area of approximately 8.2 acres, having a frontage of about 734 ft. on the south side of Seventh Street, with a maximum depth of about 384 ft.; the west property line of said area being located about 400 ft. east of the centerline of Benson Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review

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Public Notice Continued

Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: SP-82-41-R-1

VARIANCE NO. V-86-11/EAR-EXEMPT to consider three variances from the provisions of the Upland Municipal Code (for construction of a 3-ft. high retaining wall with a 6-ft. high block wall at an existing single-family residence), as follows:  
SECTION 9430.103.042—STREET-SIDE YARD SETBACK FOR A REVERSED-CORNER LOT (18.75 ft. required; 4 ft. proposed);  
SECTION 9430.104.0136—CORNER CUTOFF FOR A REVERSED-CORNER LOT (45° corner cutoff, measuring 25 ft. by 25 ft. is required; a cutoff of 10 ft. by 10 ft. is proposed);  
SECTION 9430.105.0212—PERMITTED ENCROACHMENT INTO REQUIRED YARDS (3-ft. maximum height permitted; 9-ft. height proposed)

in an RS-7.5 (Single-Family Residential—7,500 sq. ft. minimum lot area/DU) Zone, on property generally described as:

1576 Lakewood Way: A rectangularly shaped area of approximately 7,597 sq. ft., located at the northeast corner of Lakewood Way and Aster Street, having a frontage of about 71 ft. on the east side of Lakewood Way and about 107 ft. on the north side of Aster Street.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 3 (e) (accessory structures such as walls and fences for an existing residence), of the City's Environmental Guidelines. REF: Tract 8888

VARIANCE NO. V-86-14/EAR-EXEMPT to allow a variance from Upland Municipal Code Section 9436.103.010—FRONT YARD SETBACK (25 ft. required; 16 ft. proposed at a point nearest to the front property line) for a 30-ft. by 18-ft. carport to be attached to the existing garage, in an RS-7.5 (Single-Family Residential—7,500 sq. ft. minimum lot area/DU) Zone on property generally described as:

1158 Brantley Court: An irregularly shaped area of approximately .2 acres, located at the westerly terminus of Brantley Court, west of Crawford Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 3 (e) (construction of small structures such as carports, patios, and fences), of the City's Environmental Guidelines. REF: Tract 8260

PRECISE PLAN NO. PP-12-A and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-188 to amend the Precise Plan of Streets pertaining to the design of Eighth Street between San Antonio Avenue and the eastern City Limits: including (A) Reducing the right-of-way width from 72 ft. to 80 ft.; (B) Reducing the curb-to-curb street width from 72 ft. to 64 ft.; (C) Reducing the parkway width from 14 ft. to 8 ft.; and (D) Reclassifying the street from Major Highway to Secondary Highway.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

TENTATIVE PARCEL MAP NO. TPM-10642/EAR-EXEMPT to consolidate three parcels into one lot for the purpose of a commercial development in a CH (Commercial Highway) Zone on property generally described as:

A rectangularly shaped area of approximately 22,500 sq. ft., generally located at the northeast corner of Foothill Blvd. and Central Avenue, having a frontage of about 150 ft. on the north side of Foothill Blvd., with a maximum depth of about 150 ft.; the west property line of said area being located about 311.5 ft. east of the centerline of Central Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 5 (c) (minor land division, including reversion to acreage), of the City's Environmental Guidelines.

ZONE CHANGE NO. ZC-86-08 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-811 to change the zoning designation from the Ag-C-40 (Poultry and Rabbit Raising—40,000 sq. ft. minimum lot area/DU) Zone to an RS-15 (Single-Family Residential—15,000 sq. ft. minimum lot area/DU) Zone; AND, CONJUNCTIVELY,

DEVELOPMENT AGREEMENT NO. DA-86-05 pertaining to the transfer of excess unused density from Tract 13326 to Tentative Tract TT-13640 and agreement as to maximum allowable residential density for development; AND, CONJUNCTIVELY,

TENTATIVE TRACT NO. TT-13640 to create 31 lots for the purpose of single-family residential development with one conjunctive waiver from Upland Municipal Code Section 9435.102.010—MINIMUM LOT AREA (minimum lot area of 10,000 sq. ft. required; minimum area of 9,600 sq. ft. proposed for Lots 6 and 8), in a proposed RS-15 (Single-Family Residential—15,000 sq. ft. minimum lot area/DU) Zone, on property generally described as:

A rectangularly shaped area of approximately 9.9 acres, located at the northwest corner of 21st Street and Mountain Avenue, having a frontage of about 728 ft. on the north side of 21st Street and about 662.3 ft. on the west side of Mountain Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

STREET VACATION NO. SV-86-07 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-186 for the vacation of two existing alley segments generally located in the block between Third Place and Fourth Avenue, and between 11th Street and East Foothill Blvd., in an RS-7.5 (Single-Family Residential—7,500 sq. ft. minimum lot area/DU) Zone, and generally described as follows:

SEGMENT A: A rectangularly shaped area of about 3,000 sq. ft. (20 ft. by 150 ft.) located to the rear of 894, 888, and 880 North Third Place.

SEGMENT B: A rectangularly shaped area of about 800 sq. ft. (20 ft. by 40 ft.) located to the rear of 848 North Third Place.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary  
UPLAND PLANNING COMMISSION

(1) The issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act (CEQA).

(3) The determination of a MINISTERIAL EXEMPTION means the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.  
Publish: May 14, 1987 (DC27928)

UPLAND NEWS

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Public Notice Continued900  
Public Notice Continued

RESOLUTION NO. 3754  
RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND DECLARING ITS INTENTION TO VACATE A PORTION OF A DEDICATED ALLEY RIGHT-OF-WAY ON THE EAST SIDE OF FIFTH AVENUE BETWEEN 13TH AND PINE STREET.

The City Council of the City of Upland does hereby resolve as follows:

SECTION 1: The City Council of the City of Upland does hereby declare its intention to vacate a portion of a dedicated alley right-of-way on the east side of Fifth Avenue between 13th Street and Pine Street generally described as follows:

A rectangularly shaped area of about .04 acres generally located on the east side of 5th Avenue, between 13th Street and Pine Street, extending a distance of 120.5 ft. beginning at a point approximately 30 ft. east of the centerline of 5th Avenue and ending at a point approximately 153.5 ft. east of the centerline of 5th Avenue.

Said property being legally described as portions of Blocks 1 and 2 of Tract 2035 in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 29, Page 42 of Maps in the Office of the County Recorder of said County; and

SECTION 2: The City Council of the City of Upland does hereby elect to declare its intention for the vacation of the above mentioned street pursuant to the provisions of Part 3, Division 9 of the Streets and Highways Code of California, known as the Street Vacation Act of 1941.

SECTION 3: Be it further resolved that the 1st day of June, 1987, at the hour of 7:00 P.M. is hereby fixed as the time when, and the Council Chambers at the City Hall, 460 N. Euclid Avenue, Upland, California, as the place where, any persons interested in or objecting to the proposed vacation will be heard.

SECTION 4: The General Services Director of the City of Upland is hereby directed to post notices of vacation conspicuously along the street at least ten (10) days prior to the said date of hearing. Such notices shall be posted not more than 300 feet apart, but at least three (3) such notices shall be posted on the property proposed to be vacated.

(a) The Notice to Vacate those interests in property referred to above shall substantially contain the following:

"All persons are hereby notified that on the 4th day of May 1987, the City Council of the City of Upland did pass a resolution of intention as follows:

To close and vacate a portion of an existing dedicated alley, more particularly described as set forth in Section 1 above (complete description to be inserted in notice given by General Services Director).

All persons are further notified that a hearing will be held at 7:00 P.M. on the 1st day of June, 1987, at the Council Chambers in the City Hall, 460 N. Euclid Avenue, in the City of Upland, at which time and place any person interested in or objecting to the proposed vacation will be heard.

CITY OF UPLAND  
BY ORDER OF THE CITY COUNCIL

SECTION 5: The Mayor shall sign this Resolution and the City Clerk certify to the passage and adoption of this Resolution and shall cause the same to be published at least two (2) successive weeks prior to the hearing in the Upland News, a newspaper of general circulation in the City of Upland.

PASSED AND ADOPTED this 4th day of May, 1987  
/s/RICHARD G. ANDERSON  
Mayor of the City of Upland

ATTEST:  
/s/DOREEN K. CARPENTER  
CITY CLERK OF THE CITY OF UPLAND

State of California )  
County of San Bernardino ) ss.  
City of Upland )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing is a true and correct copy of Resolution No. 3754 of said City which was passed at a regular meeting of the City Council held on the 4th day of May, 1987, by the following vote:

AYES: Canestro, Carpenter, Kamansky, Nolan, Mayor Anderson

NOTES: None  
ABSENT: None  
CITY CLERK FOR THE CITY OF UPLAND  
APPROVED AS TO FORM:  
/s/D. E. MARONEY  
CITY ATTORNEY FOR THE CITY OF UPLAND  
Dated: April 30, 1987  
Publish: May 14, 21, 1987  
Upland News  
C 1737 DC27728

NOTICE OF TRUSTEE'S SALE  
T.S. No. 87-0135  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 04-04-86. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 05-29-81 at 10:00 A.M. STATEWIDE FORECLOSURE SERVICES as duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 05-07-86 as Document No. 86-117817, Of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: CAROLINE B. SHEFFIELD, an unmarried woman who acquired title as a married woman.

WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: AT THE ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CA

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

LOT 62 OF TRACT NO. 8152, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 107, PAGES 57 AND 58, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 1465 NORWOOD COURT, UPLAND, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$39,426.73

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

DATE: 04-30-07  
STATEWIDE FORECLOSURE SERVICES  
AS TRUSTEE BY  
SUBSTITUTION.  
By: /s/KATIE BLANKENSHIP  
PRESIDENT  
STATEWIDE FORECLOSURE SERVICES  
5925 CERRITOS AVENUE  
CYPRESS, CA 90630  
(714) 828-3280  
Publish: May 7, 14, 21, 1987  
Upland News  
K 32589 DC26974

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Public Notice Continued

NOTES: None  
ABSENT: None  
CITY CLERK FOR THE CITY OF UPLAND  
APPROVED AS TO FORM:  
/s/D. E. MARONEY  
CITY ATTORNEY FOR THE CITY OF UPLAND  
Dated: April 30, 1987  
Publish: May 14, 21, 1987  
Upland News  
C 1737 DC27728

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DATE: 04-30-07  
STATEWIDE FORECLOSURE SERVICES  
AS TRUSTEE BY  
SUBSTITUTION.  
By: /s/KATIE BLANKENSHIP  
PRESIDENT  
STATEWIDE FORECLOSURE SERVICES  
5925 CERRITOS AVENUE  
CYPRESS, CA 90630  
(714) 828-3280  
Publish: May 7, 14, 21, 1987  
Upland News  
K 32589 DC26974

FICTITIOUS BUSINESS NAME STATEMENT  
The following persons are doing business as:

GROVE PROFESSIONAL PLAZA at 811 E. 11th Street, Upland, CA 91786  
Robert J. Kirshbaum, M.D., 2009 N. Euclid Ave., Upland, CA 91786

Milton Miller, M.D., 881 St. Andrews, Upland, CA 91786  
This business is conducted by a general partnership

Began transacting business on: 3-15-87  
By: /s/ROBERT J. KIRSHBAUM, M.D.

This statement was filed with the County Clerk of San Bernardino County on April 20, 1987  
File No. FBN 86273  
EXPIRES Dec. 31, 1992  
Publish: May 7, 14, 21, 28, 1987 (DC26515)  
F 37847 Upland News

NOTICE INVITING BID  
Notice is hereby given that the City of Upland will receive sealed bids for the following:

"Reroofing of Upland City Hall Building"

Specifications and bid blank may be obtained in the Purchasing Office, 460 N. Euclid Avenue, Upland, California. Bids

must be returned before 2:00 p.m., May 19, 1987, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

/s/S. LEE TRAVERS  
City Manager  
City of Upland  
Publish: May 7, 14, 1987  
C 1628  
Upland News (DC26663)

NOTICE INVITING BIDS  
Notice is hereby given that the City of Upland will receive sealed bids for the following:

"CONSTRUCTION OF THE UPLAND POLICE FACILITY"

Specifications and bid blank may be obtained in the Purchasing Department, Upland City Hall, 460 N. Euclid Avenue, Upland, California. Bids will be received on or before 11:00 A.M. Thursday May 28, 1987, in the Purchasing Department, Upland, California, at which time they will be publicly opened and read in the City Hall Council Chambers, Upland, California.

The City of Upland reserves the right to reject any and all bids, or accept the bid that best serves the interest of the City of Upland.

/s/S. LEE TRAVERS  
City Manager  
City of Upland  
Publish: May 7, 14, 1987  
Upland News C1673

NOTICE OF PUBLIC HEARING  
ON A PROPOSED AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE AIRPORT AREA REDEVELOPMENT PROJECT OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF UPLAND.

NOTICE IS HEREBY GIVEN pursuant to California Health and Safety Code Section 33452 that at 7:00 p.m. on June 15, 1987 at the Council Chambers of Upland City Hall, 460 North Euclid Avenue, Upland, California, a joint public hearing of the Council of the City of Upland and the Upland Community Redevelopment Agency will be held. The hearing will be conducted to consider a proposed amendment to the redevelopment plan for said Agency' Airport Area Redevelopment Project within the City of Upland. The specific boundaries of the Airport Area Project Area, as presently constituted, are as described in that document recorded with the San Bernardino County Recorder as Instrument No. 85-176951 on July 23, 1985, in the Official Records of that Recorder. No boundary change is contemplated with respect to the amendment under consideration.

Generally, the scope and objectives of the redevelopment plan for the Airport Area Project and the proposed amendment thereto are as follows:

The present redevelopment plan for Airport Area Project Area of the Upland Community Redevelopment Agency and the proposed amendment thereto have been prepared by said Agency and are in conformance to the General Plan of the City of Upland and all applicable federal, state and local laws and ordinances. The reason for redevelopment activities to continue in the present Airport Area Project still is to eliminate blighting conditions therein by providing public improvements of regional benefit, including sewer facilities, storm drain facilities and arterial street, thereby mitigating underutilization of land caused by inadequate public facilities of a regional nature.

The objective of the proposed amendment is to add to the text of the subject redevelopment plan a limitation on the period of time during which said Agency may use eminent domain to implement the redevelopment plan for the Airport Project Area as required by California Health and Safety Code Section 33333.2.

Any and all persons having any objections to said proposed amendment to the redevelopment plan for the Airport Area Project Area or the regularity of any of the prior proceedings may appear before the Council of the City of Upland at the time, date and place set forth herein and show cause why said proposed amendment should not be adopted.

Dated: May 6, 1987  
UPLAND COMMUNITY REDEVELOPMENT AGENCY  
By: /s/S. LEE TRAVERS  
Executive Director  
Publish: May 14, 21, 2



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## It pays off!

Only if you do something  
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a fitter, better you today!

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## PRE-GRAND OPENING SPECIALS!!

### Fitness Special

2 Full Years for **\$99**  
Reg. \$150 per year

-PLUS-Low Monthly Dues

### Tanning Special

**\$29<sup>95</sup>** per mo.

PLUS \$1.00 Maintenance Fee Per Visit

Booth & Lounges Available  
Fitness Membership Not Required

### Here is what our membership offers:

- Separate weight room with Nautilus-Olympic Free weights, Cam II, Polaris, Paramount equipment & Cable wall pulleys • Short term membership available
- Aerobic classes-all levels, Low Impact Aerobic Classes Coed or Ladies Only classes, Flex n' Firm classes
- Childcare • 3,000 sq. ft. aerobic floor
- Steam rooms • Saunas • Large Coed Jacuzzi
- Separate locker rooms for men & women
- Lounge • Snack & Juice bar • Daily Workout Passes Available
- Tanning rooms (Booths & Lounges) open to the public
- Sportswear shop • Masseuse • Manicurist • Hair salon
- Open 7 Days

We're not like those other health clubs. You know the ones-where everyone looks like fashion models and you feel uncomfortable and out of place. Well, the image of the snobbish, clique-y healthclub scene is over. At Star's Fitness Center we're a place that's family oriented where you can relax, be yourself, and get down to some serious shape up programs that actually are fun. Why not come and see our facility. We'll be happy to show you around and you'll be glad you did.

EXPIRES 5/31

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May 30, 1987

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PRESENT ADDRESS